**Submitted Institute Data for NIRF'2025'**

Institute Name: Bharati Vidyapeeth`s Institute of Environment Education & Research [IR-O-I-1432]

## Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---|---|---|---|---|---|---|
| PG [2 Year Program(s)] | 75 | 75 | - | - | - | - |

## Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PG [2 Year Program(s)] | 61 | 59 | 120 | 64 | 56 | 0 | 30 | 30 | 0 | 0 | 0 | 60 |

## Placement & Higher Studies

### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---|---|---|---|---|---|---|---|
| 2020-21 | 75 | 69 | 2021-22 | 61 | 42 | 360000(THREE LAKHS SIXTY THOUSAND ONLY) | 0 |
| 2021-22 | 75 | 64 | 2022-23 | 60 | 55 | 330000(THREE LAKHS THIRTY THOUSAND ONLY) | 2 |
| 2022-23 | 75 | 64 | 2023-24 | 59 | 54 | 400000(FOUR LAKHS ONLY) | 0 |

## Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) | |
|---|---|
| | Total Students |
| Full Time | 3 |
| Part Time | 4 |
| No. of Ph.D students graduated (including Integrated Ph.D) | | |

| | 2023-24 | 2022-23 | 2021-22 |
|---|---|---|---|
| Full Time | 1 | 1 | 1 |

| Part Time | 1 | 0 | 0 |
|---|---|---|---|
| **PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here)** | | | |
| **Number of students pursuing PG (MD/MS/DNB) program** | | | **0** |
| **No. of students Graduating in PG (MD/MS/DNB) program** | | | |
| **2023-24** | **2022-23** | | **2021-22** |
| 0 | 0 | 0 | |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|---|---|---|---|
| | **Utilised Amount** | **Utilised Amount** | **Utilised Amount** |
| **Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)** | | | |
| Library | 44942 (Forty Four Thousand Nine Hundred Forty Two) | 143195 (One lakh forty three thousand one hundred ninety five only) | 22910 (Twenty two thousand nine hundred and ten) |
| New Equipment for Laboratories | 659945 (Six Lakh Fifty Nine Thousand Nine Hundred Forty Five ) | 948554 (Nine lakh forty eight thousand five hundred fifty four) | 136563 (One lakh thirty six thousand five hundred sixty three) |
| Engineering Workshops | 0 (zero) | 0 (zero) | 508668 (Five lakh eight thousand six hundred sixty eight) |
| Studios | 0 (zero) | 0 (zero) | 0 (zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 515750 (Five Lakh Fifteen Thousand Seven Hundred Fifty ) | 3540317 (Thirty five lakh forty thousand h three hundred seventeen only) | 135409 (One lakh thirty five thousand four hundred and eight only) |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|---|---|---|---|
| | **Utilised Amount** | **Utilised Amount** | **Utilised Amount** |
| **Annual Operational Expenditure** | | | |
| Salaries (Teaching and Non Teaching staff) | 9794374 (Ninety Seven Lakh Ninety Four Thousand Three Hundred Seventy Four ) | 11158927 (One crore eleven lakhs fifty eight thousand nine hundred twenty seven) | 11251575 (One crore twelve lakhs fifty one thousand five hundred seventy five) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 6970131 (Sixty Nine Lakh Seventy Thousand One Hundred Thirty One ) | 6188751 (Sixty one lakhs eighty eight thousand seven hundred fifty one) | 5122929 (fifty one lakh twenty two thousand nine hundred twenty nine) |
| Seminars/Conferences/Workshops | 6044618 (Sixty Lakh Forty Four Thousand Six Hundred Eighteen ) | 3442094 (thirty four lakhs forty two thousand ninety four) | 3035514 (thirty lakh thirty five thousand five hundred fourteen only) |

## IPR

| Calendar year | 2023 | 2022 | 2021 |
|---|---|---|---|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

## Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|---|---|---|---|

| Total no. of Sponsored Projects | 1 | 3 | 4 |
| --- | --- | --- | --- |
| Total no. of Funding Agencies | 1 | 3 | 4 |
| Total Amount Received (Amount in Rupees) | 3424377 | 9602600 | 4211828 |
| Amount Received in Words | Thirty Four Lakh Twenty Four Thousand Three Hundred Seventy Seven | Ninety six lakh two thosand six hundred | Forty two lakhs eleven thousand eight hundred and twenty eight |

## Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
| --- | --- | --- | --- |
| Total no. of Consultancy Projects | 2 | 1 | 1 |
| Total no. of Client Organizations | 2 | 1 | 1 |
| Total Amount Received (Amount in Rupees) | 4934942 | 6597000 | 3343768 |
| Amount Received in Words | Forty Nine Lakh Thirty Four Thousand Nine Hundred Forty Two | Sixty five lakh ninety seven thousand only | Thirty three lakhs forty three thousand seven hundred and sixty eight |

## Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
| --- | --- | --- | --- |
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 1 |
| Total no. of Participants | 0 | 0 | 10 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 3192098 |
| Total Annual Earnings in Words | Zero | Zero | Thirty one lakhs ninety two thousand ninty eight only |

## PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| --- | --- |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

## Accreditation

### NAAC Accreditation

| 1. Does your institute have a valid NAAC Accreditation? | | YES | |
| --- | --- | --- | --- |

| Valid from | Valid upto | CGPA |
| --- | --- | --- |
| 08-11-2024 | 07-11-2031 | 3.60 |

## Multiple Entry/Exit and Indian Knowledge System

| 1. Has your institution implemented multiple entry/exit in your institution? | NO |
| --- | --- |
| 2. Has your institution been teaching courses in Indian Languages? | NO |

| | |
|---|---|
| 3. Has your institution introduced courses on Indian Knowledge System? | NO |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

## Sustainable Living Practices

| |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • On-campus recycling stations for plastic waste |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| • Energy-efficient buildings |
| 3. What is the level of recycling infrastructure available on your campus? |
| • Comprehensive infrastructure (bins, awareness, collection systems) |
| 4. What type of rainwater harvesting system has been implemented at your institution/university? |
| • Surface Runoff Harvesting System |
| 5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| • Solar Panels |
| 6. What is the institution's approach to minimizing food waste? |
| • Composting systems |
| • Sustainable food procurement |

## Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Anand shinde | 51 | Associate Professor | Male | MCA | 299 | Yes | 01-09-1999 | -- | Regular |
| 2 | Harshal Jayawant | 27 | Lecturer | Male | M.Sc. | 20 | Yes | 25-11-2022 | -- | Regular |
| 3 | Shamita Kumar | 54 | Professor | Female | Ph.D | 314 | Yes | 01-09-1993 | -- | Regular |
| 4 | Anushka Kajbhaje | 49 | Lecturer | Female | M.Sc. | 189 | Yes | 02-12-2009 | -- | Visiting |
| 5 | kazveen Umrigar | 49 | Lecturer | Female | Ph.D | 304 | Yes | 29-11-2015 | -- | Visiting |
| 6 | Shraddha Shigwan | 29 | Lecturer | Female | M.Sc. | 72 | Yes | 09-07-2018 | -- | Regular |
| 7 | Archana Kalyani | 53 | Lecturer | Female | M.Sc. | 316 | Yes | 15-07-2012 | -- | Visiting |
| 8 | Madhurima Dey | 38 | Lecturer | Female | Ph.D | 77 | Yes | 01-07-2018 | -- | Regular |
| 9 | Aravinth R | 31 | Assistant Professor | Male | Ph.D | 27 | Yes | 04-05-2022 | -- | Regular |
| 10 | Kimberly Colaco | 29 | Lecturer | Female | M.Sc. | 72 | Yes | 09-07-2018 | -- | Regular |
| 11 | Sougata Sadhukan | 36 | Assistant Professor | Male | Ph.D | 27 | Yes | 01-05-2022 | -- | Regular |
| 12 | Erach Bharucha | 81 | Dean / Principal / Director / Vice Chancellor | Male | M.S | 528 | Yes | 01-09-1995 | -- | Regular |

| 13 | Rahul Mungikar | 47 | Lecturer | Male | Ph.D | 283 | Yes | 12-07-2013 | -- | Visiting |
|----|----------------|----|----------|------|------|-----|-----|------------|----|----------|
| 14 | Gouri Joshi | 44 | Lecturer | Female | LLM | 217 | Yes | 01-07-2006 | -- | Visiting |
| 15 | Samruddhi Patwardhan | 41 | Lecturer | Female | M.Plan | 73 | Yes | 15-06-2021 | -- | Regular |
| 16 | Binaya Kumar Pattnaik | 36 | Assistant Professor | Male | Ph.D | 74 | Yes | 13-07-2023 | -- | Regular |
| 17 | Meena Venkatraman | 51 | Lecturer | Female | Ph.D | 171 | Yes | 01-11-2018 | -- | Visiting |