

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2024
SUBJECT: COMMUNITY HEALTH NURSING

Day : Thursday
Date : 11/07/2024

S-5666-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define Health education.
- b) Define demography .
- c) Define cold chain .
- d) Enlist Causes of hypertension .
- e) Principles of Bag technique.
- f) Enlist any four functions of Village guide.
- g) Enlist international Health Agencies.

Q.2 Write short notes on any **FOUR** of the following **(16)**

- a) Major Health problems in India
- b) Under five clinics
- c) Referral system
- d) NRHM
- e) Antenatal care
- f) ASHA

Q.3 Long answer on any **ONE** of the following

- a) Define home visiting. **(02)**
- b) Explain principles of home visiting. **(05)**
- c) Describe techniques of home visiting. **(05)**

OR

- a) Define Community health nursing. **(02)**
- b) Explain principles of Community health nursing. **(05)**
- c) Discuss scope and objective of Community health nursing. **(05)**

SECTION-II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Define primary health care.
- b) Infant mortality rate (IMR) in India.
- c) Define Epidemiology .
- d) Enlist common occupational hazards.
- e) Define school health programme.
- f) Enlist temporary family planning methods.
- g) Define Occupational health .

P.T.O.

Q.5 Write short notes on any **FOUR** of the following **(16)**

- a) Goals of national Health programme
- b) Components of Health information system
- c) Note on census
- d) Scope of family planning services
- e) Epidemiological triad
- f) Monitoring and surveillance

Q.6 Long answer on any **ONE** of the following

- a) Explain the term family welfare . **(02)**
- b) Explain the factors affecting family health and high risk family. **(04)**
- c) Describe main highlights of RCH programme. **(05)**

OR

- a) Enlist initiatives in programme on prevention and control of cancer. **(02)**
- b) Discuss national prevention and control policy of cancer. **(04)**
- c) Explain in detail role of community health nurse in national cancer control programme. **(05)**

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110724-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : WINTER : 2024
SUBJECT: COMMUNITY HEALTH NURSING

Day : Wednesday
Date : 22/01/2025

W-5666-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

1. All questions are **COMPULSORY**.
2. Figures to right indicate **FULL** marks.
3. Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write any **FIVE** short answers:

(10)

- a) Define Bag technique
- b) Define maternal mortality rate
- c) Define home visit
- d) Define Pulse polio immunization programme
- e) Define Reproductive child health
- f) Enumerate the functions of Anganwadi worker
- g) Enlist the voluntary Health Agencies

Q.2 Write any **FOUR** short Answers:

(16)

- a) AYUSH
- b) Communication process
- c) ESI Scheme
- d) National Health Policy
- e) Role of ASHA
- f) Elements of Primary health care

Q.3 Write Long Answer any **ONE**:

(12)

I. a) Define School Health.

(02)

b) Describe the aspects of School Health Programme

(05)

c) Explain the role nurse in school health programme.

(05)

OR

II. a) Define family planning

(03)

b) Enumerate family planning methods

(04)

c) Describe the role of nurse in family welfare Programmes.

(05)

SECTION-II

Q.4 Write any **FIVE** short answers: (10)

- a) Define communication
- b) Define levels of referral system.
- c) Define Infant Mortality rate
- d) Components of RCH
- e) Major Health Problems in school
- f) Members of Health team
- g) Define Epidemiology

Q.5 Write any **FOUR** short Answers: (16)

- a) Sources of Vital Statistics describe any one
- b) Write National Immunization schedule
- c) Importance of vital statistics
- d) Goals of National Health Programme
- e) Levels of disease prevention
- f) Write the importance of biostatistics

Q.6 Write Long Answer any **ONE**: (11)

- I.
 - i) Define Family welfare (03)
 - ii) Aims and objectives of RCH Programme. (04)
 - iii) Role of nurse in RCH programme. (04)

OR

- II.
 - i) Enumerate the various National Health Programmes. (03)
 - ii) Discuss the objectives of Revised National Tuberculosis Control Program. (04)
 - iii) Role and responsibilities of community health nurse in RNTCP (04)

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2025
SUBJECT: COMMUNITY HEALTH NURSING

Day : Thursday
Date : 10/07/2025

S-5666-2025

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

1. All questions are **COMPULSORY**.
2. Figures to right indicate **FULL** marks.
3. Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

- Q.1** Write any **FIVE** short answers: **(10)**
- a) Define Surveillance.
 - b) Advantages of bag technique
 - c) Functions of W H O
 - d) Full form of AYUSH
 - e) Roles of Community Health Nursing
 - f) Components of Communication
 - g) Enlist different types of AV aids
- Q.2** Write any **FOUR** short Answers: **(16)**
- a) Barriers in home visiting
 - b) Elements of Primary Health Care
 - c) Causes of population explosion
 - d) Goals of National Health Policy
 - e) Explain the reason of families unit of community health services
 - f) Functions of Primary Health Centre
- Q.3** Write Long Answer any **ONE**: **(12)**
- I. a) Define Community Health Nursing **(02)**
 - b) Principles of Community Health Nursing **(05)**
 - c) Scope of Community Health Nursing **(05)**
- OR**
- II. a) Concept of Panchayat Raj **(03)**
 - b) Functions of District public health nursing **(04)**

SECTION-II

- Q.4** Write any **FIVE** short answers: (10)
- a) Methods of presenting data
 - b) Define Immunity
 - c) Define Infant Mortality rate
 - d) Components of RCH
 - e) Major Health Problems in school
 - f) Members of Health team
 - g) Define Epidemiology
- Q.5** Write any **FOUR** short Answers: (16)
- a) Sources of Vital Statistics describe any one
 - b) Management Information System
 - c) Epidemiological Triad
 - d) FAO
 - e) DOTS Therapy.
 - f) Need for school health services
- Q.6** Write Long Answer any **ONE**: (11)
- I.
 - i) Classify the Occupational Hazards (03)
 - ii) Benefits of ESI Act (04)
 - iii) Role of Occupational Health nurse (04)
- OR**
- II.
 - i) Concept of Epidemiology (03)
 - ii) Advantages of Epidemiology (04)
 - iii) Levels of Disease Prevention (04)

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2023
SUBJECT : COMMUNITY HEALTH NURSING

Day : Wednesday

Time : 10:00 AM-01:00 PM

Date : 2/8/2023

S-5666-2023

Max. Marks : 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define home visiting.
- b) Define communication .
- c) Define family health services .
- d) Enlist health team members.
- e) Define Health.
- f) Enlist international health agencies .
- g) Objectives of community health nursing.

Q.2 Write short notes on any **FOUR** of the following **(16)**

- a) UNICEF
- b) Cold chain
- c) Small family Norm
- d) Bag techniques
- e) Levels of prevention.
- f) Referral system

Q.3 Long answer on any **ONE** of the following

- a) Define health education. **(02)**
- b) Discuss planning for health education . **(05)**
- c) Describe scope of health education . **(05)**

OR

- a) Define primary health care. **(02)**
- b) Explain principles of primary health care. **(05)**
- c) Describe elements of primary health care. **(05)**

SECTION-II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Define management information system.
- b) Define epidemiology.
- c) Enlist ESI benefits.
- d) Define MCH services.
- e) Enlist causes of IMR in India.
- f) Objectives of school health services
- g) Describe main highlights of RCH programme.

P.T.O.

Q.5 Write short notes on any **FOUR** of the following **(16)**

- a) Occupational hazards.
- b) Methods of family planning.
- c) Uses of epidemics in detail.
- d) Steps of management information system.
- e) Importance of health records and reports
- f) Methods of computing vital statistics.

Q.6 Long answer on any **ONE** of the following

- a) Define vital statistics. **(02)**
- b) Write in detail methods of presenting data. **(04)**
- c) Write in details the role public health nurse in management information system. **(05)**

OR

- a) State objective of family welfare programme. **(02)**
- b) Describe various methods of family welfare programme. **(04)**
- c) Discuss the role of community health nurse in family welfare programme. **(05)**

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020823-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2022
SUBJECT: COMMUNITY HEALTH NURSING

Day : Thursday
Date 21-Apr-2022

S-5666-2022

Time : 10:00 AM-01:00 PM
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define Community Health Nursing.
- b) Elements of communication process.
- c) Enlist the functions of PHC.
- d) List the major health problems in India.
- e) Define cold chain.
- f) Principles of bag technique.
- g) Enlist different types of A. V. aids.

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) UNICEF
- b) National health policy
- c) Under five clinic
- d) List the family planning methods
- e) Janani Suraksha Yojana
- f) Panchayat Raj system

Q.3 Long answer on any **ONE** of the following :

- A) i) Write scope of community health nursing. **(02)**
- ii) Write principles of community health nursing. **(04)**
- iii) Discuss the role of community health nurse in giving health education on family planning methods. **(06)**

OR

- B) i) Define RCH **(02)**
- ii) Write in short about child survival and safe motherhood. **(04)**
- iii) Write the role of community health nurse in RCH. **(06)**

SECTION – II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Define Epidemiology
- b) Define school health program
- c) Define Immunity
- d) Define health education
- e) Enumerate the functions of Anganwadi worker
- f) Importance of Records & Reports
- g) Define complementary feeding

P.T.O.

Q.5 Write short notes on any **FOUR** of the following: **(16)**

- a) Epidemiological traid
- b) MIS
- c) NRHM
- d) ESI Act
- e) Health care agencies in India
- f) Vitamin 'A' prophylactic program

Q.6 Long answer on any **ONE** of the following :

- A) i) Define school health services. **(02)**
- ii) Explain school health program in India. **(03)**
- iii) Write in detail role of nurse in school health services. **(06)**

OR

- B) i) Define vital statistics. **(02)**
- ii) Explain various methods of presentation of data. **(03)**
- iii) Write in detail role of community health nurse in recording and reporting. **(06)**

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210422-m-con-pune

S. Y. P. B. B.Sc. (NURSING): SUMMER - 2021
SUBJECT: COMMUNITY HEALTH NURSING

Day: **Wednesday**
Date: **19-05-2021**

Time: **10:00 AM TO 1:00 P.M.**
Max Marks. 75

S.2021 - 5666

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both sections should be written in **SEPARATE** answer books.

SECTION - I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define complementary feeding
- b) Enlist the scope of community health nurse
- c) Define pulse polio immunization programme
- d) Elements of communication process
- e) Enlist principles of family health nursing
- f) Enumerate scope of health education
- g) Define cold chain

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) Panchayat raj
- b) Steps of bag technique
- c) A V Aids used in health education
- d) Bhore Committee
- e) World health organization (WHO)
- f) Community health center (CHC)

Q.3 Long answers on any **ONE** of the following **(12)**

- A)**
- i) Define primary health care **(02)**
 - ii) Discuss the objectives & principles of primary health care **(05)**
 - iii) Explain the functions of primary health center **(05)**
- OR**
- B)**
- i) Define community health nursing **(02)**
 - ii) Discuss principles of community health nursing **(05)**
 - iii) Explain scope of community health nursing in detail **(05)**

SECTION - II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Define Reproductive health
- b) Infant mortality rate in India
- c) Define epidemiology
- d) Enlist common occupational hazards
- e) Define school health programme
- f) Enlist temporary family planning methods
- g) Define occupational health

P.T.O.

- Q.5** Write short notes on any **FOUR** of the following: (16)
- a) Goals of National Health Program
 - b) Components of health information system
 - c) Note on census
 - d) Importance of school health
 - e) Epidemiological triad
 - f) Health care team

- Q.6** Long answers on any **ONE** of the following (11)
- A)**
- i) Explain the term family welfare. (02)
 - ii) Explain the factors affecting family health & high risk family. (04)
 - iii) Describe the health facilities provided under RCH program (05)

OR

- B)**
- i) National health programs for non-communicable diseases (02)
 - ii) Discuss objectives of National Tuberculosis Elimination Program (04)
 - iii) Explain in detail role of community health nurse in National Tuberculosis Elimination Program. (05)

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190521-m-con-pune

S. Y. P. B. B.Sc. (NURSING): SUMMER 2020
SUBJECT: COMMUNITY HEALTH NURSING

Day: **Thursday**
Date: **24-09-2020**

Time: **10:00AM TO 1:00 P.M.**
Max Marks. **75**

S-2020-5666

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both sections should be written in **SEPARATE** answer books.

SECTION - I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) List down Principles of bag technique
- b) Enumerate functions of Anganwadi worker
- c) Define Pulse Polio immunization programme
- d) Enlist health team members
- e) List down Millennium Development Goals (MDG)
- f) Enlist activities of Primary Health Centre
- g) What are the levels of referral system?

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) Write about centrally sponsored health schemes
- b) Sub center
- c) Barriers of communication
- d) Principles of family health nursing
- e) Role of ASHA
- f) Objectives of National Urban Health Mission (NUHM)

Q.3 Long answers on any **ONE** of the following **(12)**

- A)**
- i) Define health education **(02)**
 - ii) List the objectives and explain the principles of health education **(05)**
 - iii) Explain media & methods used in health education **(05)**
- OR**
- B)**
- i) Define community health nursing **(02)**
 - ii) Explain Aims , Objectives & scope of community health nursing **(05)**
 - iii) Role of community health nurse **(05)**

SECTION - II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Enlist Causes IMR in India
- b) Enlist common occupational hazards
- c) Define management information system
- d) Objectives of family welfare services
- e) Define primary health care
- f) Enumerate important key concepts of RCH Program
- g) Define vital statistics

P.T.O.

Q.5 Write short notes on any **FOUR** of the following: **(16)**

- a) Factors influencing family health
- b) Management information system
- c) Methods of family planning
- d) Records & reports in community health nursing
- e) Investigations in epidemics
- f) Functions of ASHA workers

Q.6 Long answers on any **ONE** of the following **(11)**

A)

- i) Define epidemiology **(02)**
- ii) Write in detail uses of epidemiology **(04)**
- iii) Explain in detail secondary level of prevention for communicable diseases **(05)**

OR

B)

- i) Enlist Aims of occupational health nursing **(02)**
- ii) Discuss ESI act in brief **(04)**
- iii) Discuss role of nurse in occupational health and safety **(05)**

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240920-m-con-pune

S. Y. P. B. B. SC. (NURSING) : SUMMER - 2019
SUBJECT: COMMUNITY HEALTH NURSING

Day: Tuesday
Date: 30/04/2019

S-2019-4368

Time: 10.00 A.M. TO 01.00 P.M.
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in the **SEPARATE** answer book.

Section-I

Q.1 Write **ANY FIVE** short answers **(10)**

- a) What is the scope for community health nurse?
- b) Write the aims of community health nurse.
- c) List the functions of Director General of Health Services (DGHS.)
- d) List the major health problems of India
- e) Write four medical specialist member working at community health centre (CHC)
- f) List the functions of District Public Health Nurse
- g) Mention the functions of Voluntary Health Agencies.

Q.2 Write **ANY FOUR** short notes **(16)**

- a) List the principles of community health nursing
- b) Mention the major functions of community health nurse.
- c) Write the difference between hospital nursing and community health nursing.
- d) Write four goals of National Health Program
- e) What is family welfare
- f) Role of occupational health nurse.

Q.3 Write **ANY ONE** long questions **(12)**

- a) List the principles of primary health care. **(04)**
- b) Mention the functions of primary health centre. **(04)**
- c) State the staffing pattern of primary health centre. **(04)**

OR

- a) List the objectives of health education(IEC) **(04)**
- b) Mention the principles of health education **(04)**
- c) Explain why the radio and television are best health education medias for large public. **(04)**

P.T.O.

SECTION-II

Q.4 Write **ANY FIVE** short answers **(10)**

- a) List the steps of family health nursing process
- b) Define health education
- c) Mention the importance of school health
- d) What are the modes of disease transmission?
- e) Write the four components of RCH
- f) List the types of occupational hazards with one example of each.
- g) List the family welfare services.

Q.5 Write **ANY FOUR** short notes **(16)**

- a) Explain why family is considered as unity of community health services
- b) Draw the components of communication process.
- c) What are the advantages of health exhibition in health education?
- d) Write the levels and interventions in prevention of disease.
- e) Write National immunization schedule.
- f) Write the importance of biostatistics.

Q.6 Write short notes on **ANY THREE** of the following: **(11)**

- a) Explain why the home visiting is called as back bone of community health nursing services. **(03)**
- b) List the principles practiced in home visiting. **(04)**
- c) Mention the steps of home visiting. **(04)**

OR

- a) Components of health information system. **(03)**
- b) Make a note on 'Census' **(04)**
- c) Explain role of community health nurse in vital statistics. **(04)**

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SY P.B. B.Sc. NURSING: SUMMER-2018
SUBJECT: COMMUNITY HEALTH NURSING

Day: Tuesday
Date: 24-04-2018

Time: —
Max Marks: 15

S-2018-3901

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Choose any **ONE** most appropriate option.
- 3) Put a (√) mark in the appropriate box.
- 4) Each question carries **ONE** mark.
- 5) Section-I should be completed within **15** minutes.
- 6) Students will be not be allotted marks if he or she overwrites, strikes or puts ink on the cross once marked.

Seat No _____
Jr. Supervisor's Signature _____

Total Marks obtained _____
Signature of Examiner _____

SECTION-I

Q.1 Multiple choice questions:

- 1) The head quarter of UNICEF is in _____.
 - a) Paris
 - b) Geneva
 - c) Rome
 - d) New York
- 2) Case control studies are used for _____.
 - a) Study of common disease
 - b) Finding multiple risk factors
 - c) Finding incidence rate
 - d) Finding related risk
- 3) All vaccines should be kept between _____ temperatures to maintain potency.
 - a) 2 to 8⁰c
 - b) 2 to 6⁰c
 - c) 2 to 10⁰c
 - d) 4 to 8⁰c
- 4) The family planning programme was first started in _____.
 - a) Sweden
 - b) USA
 - c) France
 - d) India

P.T.O.

- 5) _____ is a health worker who is most directly in touch with the community.
- a) Medical officer
 - b) ANM
 - c) Laboratory
 - d) Pharmacist
- 6) Panchayat raj means _____.
- a) Community health care center
 - b) Local health care center
 - c) Primary health care
 - d) Local self- rule Government
- 7) National tuberculosis institute is located at _____.
- a) New Delhi
 - b) Chingleput
 - c) Bengaluru
 - d) Chennai
- 8) _____ is called as “Two- way” method of health education.
- a) Didactic method
 - b) Socratic method
 - c) Open forum method
 - d) Lecture method
- 9) International Red Cross is based in _____.
- a) Geneva
 - b) New York
 - c) New Delhi
 - d) Rome
- 10) The MTP act was passed in _____ year.
- a) 1949
 - b) 1962
 - c) 1971
 - d) 1974

- 11) Antimalaria month is _____.
- a) April
 - b) May
 - c) September
 - d) June
- 12) IMNCI was taken to prevent mortality and mortality from all except _____.
- a) Malaria
 - b) Malnutrition
 - c) Otitis media
 - d) Neonatal tetanus
- 13) National water supply and sanitation program was launched in _____.
- a) 1950
 - b) 1954
 - c) 1960
 - d) 1962
- 14) Under the ICDS scheme trained local women is known as _____.
- a) ANM
 - b) Staff Nurse
 - c) Anganwadi worker
 - d) ASHA
- 15) Quarantine is for _____.
- a) Infective period
 - b) Generation time
 - c) Shortest incubation period
 - d) Longest incubation period

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S. Y. P. B. B. SC. (NURSING) : SUMMER - 2018

SUBJECT: COMMUNITY HEALTH NURSING

Day: **Tuesday**

Date: **24/04/2018 S-2018-3901**

Time: **10.00 AM TO 01.00 PM**

Max Marks: 60

N.B.

- 1) All questions are **COMPULSORY**.
 - 2) Figure to the right indicate **FULL** marks.
 - 3) Answer to both the section should be written in a **SEPARATE** answer book.
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SECTION-II

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) Principle of bag technique.
- b) Elements of primary health care
- c) WHO
- d) Referral systems
- e) RNTCP
- f) Care of mother in antenatal period

Q.3

- a) Define community health nursing. **(02)**
- b) Write principles of community health nursing. **(05)**
- c) Discuss the role of community health nurse in national programme. **(07)**

OR

- a) What do you mean by voluntary health agency? **(02)**
- b) Discuss purposes of voluntary health agency. **(05)**
- c) Discuss about TB association of India. **(07)**

SECTION-III

Q.4 Write short notes on any **FOUR** of the following: **(16)**

- a) Non communicable diseases in India.
- b) Vit A prophylactic program
- c) Objectives of Maternal and child health services
- d) Health problems among school children
- e) Functions of management information system

Q.5

- a) Define school health services **(02)**
- b) Explain school health program in India **(05)**
- c) Write in detail role of a nurse in school health services. **(07)**

OR

- a) Define vital statistics **(02)**
- b) Explain various methods of presenting data. **(05)**
- c) Write in detail role of community health nurse in recording and reporting. **(07)**

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RAJMACH-II: APRIL/MAY-2012
SUBJECT: COMMUNITY HEALTH NURSING

Day : Tuesday
Date : 17-04-2012

Time: ..
Max.Marks: 15

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use **blue/black** ball point pen only.
- 4) Section-I should be completed within **20 minutes**.
- 5) Each question carries **ONE** mark.
- 6) Students will not be allotted marks if he or she overwrites strikes or put ink on the cross once marked.

SECTION-I

Q.1 Multiple Choice Questions

- a) _____ Family organization in which the father is the formal head and the ruling power in the family.
- i) Patriarchal
 - ii) Matriarchal
 - iii) Nuclear
 - iv) Joint
- b) _____ is the process of providing nursing care to patients at their doorsteps.
- i) Home visit
 - ii) Physical examination
 - iii) Assignments
 - iv) Nursing Bag
- c) Antenatal check-up required at least _____ times during pregnancy.
- i) 2 times
 - ii) 3 times
 - iii) 4 times
 - iv) Monthly
- d) The most common side effect of IUD insertion is _____.
- i) Bleeding
 - ii) Pain
 - iii) Pelvic infection
 - iv) Ectopic pregnancy

P.T.O.

- e) The best method of health instruction is _____
- i) Providing reading assignments
- ii) Giving lectures
- iii) Setting an example
- iv) Organizing films show
- f) Community Health Officer will be posted at each Primary Health Centre and will cover _____ population.
- i) 20,000 in tribal and 20,000 in hilly areas Population.
- ii) 30,000 in tribal and 20,000 in hilly areas Population.
- iii) 40,000 in tribal and 20,000 in hilly areas Population.
- iv) 50,000 in tribal and 20,000 in hilly areas Population.
- g) Health guides work at _____.
- i) Each village level
- ii) Sub-centre level
- iii) PHC level
- iv) Community level
- h) Concept of PHC was devised at _____.
- i) Alma Ata
- ii) Geneva
- iii) New York
- iv) Rome
- i) All are true about an 'ideal contraceptive' Except.
- i) Safe and inexpensive
- ii) Irreversible
- iii) Independent of coitus
- iv) Does not require frequent administration
- j) For all HIV positive infants the immunization schedule recommended is :
- i) No vaccine
- ii) Only killed vaccines
- iii) Normal schedule as per UIP
- iv) Killed and live vaccines without BCG.

P.T.O.

k) The most common cause of Maternal Mortality rate in India is:

- i) Anemia
- ii) Sepsis
- iii) Haemorrhage
- iv) Abortion

l) Health Information system (HIS) should includes which of the following.

- i) Demography and vital events
- ii) Morbidity, Mortality and disability data
- iii) Health resources data
- iv) All of the above

m) Benefits under ESI Act include all of the following except.

- i) Dependent's benefit
- ii) Funeral benefit
- iii) Rehabilitation allowance
- iv) Disturbance allowance

n) Commonest occupational cancer is :

- i) Lung cancer
- ii) Bladder cancer
- iii) Leukemia
- iv) Skin cancer

o) Epidemiological significance of 'carriers' is higher than 'cases' because

- i) They infect more people
- ii) They increase virulence of the agent
- iii) They are more infectious than cases
- iv) They can not be treated

RAJMACH-II: APRIL/MAY-2012
SUBJECT: COMMUNITY HEALTH NURSING

Day : Tuesday
Date : 17.04.2012

Time: 9.00 A.M. To 12.00 Noon
Max.Marks: 60

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the section should be written in **SEPARATE** answer books.

SECTION-II

- Q.2** Write short notes on **Any FOUR** of the following. (16)
- a) Stages of home visiting
 - b) National health policy
 - c) ASHA
 - d) Communication
 - e) Mala-N
 - f) Levels of prevention
- Q.3**
- a) What do you mean by population explosion? (02)
 - b) Discuss the importance of small family. (04)
 - c) Discuss in detail methods of spacing. (08)

OR

- a) Define community health nursing. (02)
- b) Write the role of district community health nurse in health care delivery system in India. (04)
- c) Discuss in detail role of voluntary health agencies in health care delivery system in India. (08)

SECTION-III

- Q.4** Write short notes on **Any FOUR** of the following. (20)
- a) Medical Termination of Pregnancy Act (MTP ACT)
 - b) Components of health information system
 - c) Physical health hazards in Industry.
 - d) Indicators of MCH care
 - e) Natural history of disease
 - f) Role of community health nurse in family welfare.
- Q.5** Long Answer question (**Any ONE**)
- a) Define school health. (02)
 - b) Write down objectives of school health service. (03)
 - c) Explain functions of community health nurse in school health services. (05)

OR

- a) Define supervision. (03)
- b) Write in detail role of community health nurse in supervision of health care workers. (07)

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RAJMACH - II: SUMMER - 2017
SUBJECT: COMMUNITY HEALTH NURSING

Day: Friday
Date: 28/04/2017

Time: 01.00 PM TO 04.00 PM
Max Marks: 60

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicates **FULL** marks.
- 3) Answer to both the section should be written in **SEPARATE** Answer Books.

SECTION-II

Q.2 Write short notes on **ANY FOUR** of the following: (16)

- a) National Health Policy
- b) Principles of Health Education
- c) Janani Suraksha Yojana
- d) Underfive Clinic
- e) List the Family Planning Methods
- f) Panchayat Raj System

- Q.3**
- a) Define community health nursing. (02)
 - b) Write principles of community health nursing. (04)
 - c) Discuss the role of community health nurse in giving health education on family planning methods. (08)

OR

- a) Define RCH (Reproductive Child Health). (02)
- b) Write in short about child survival and safe motherhood. (04)
- c) Write the role of Community Health Nurse in RCH (08)

SECTION-III

Q.4 Write short notes on **ANY FOUR** of the following: (20)

- a) Objectives of School Health Services
- b) Sources of Health Information
- c) Measurements in Epidemiology
- d) Employees State Insurance Act (ESIA)
- e) Staffing pattern of Primary Health Centre
- f) Presentation of Statistical Data

- Q.5**
- a) Define Vital Statistic (02)
 - b) Explain uses of Vital Statistic (04)
 - c) Role of a Nurse in Vital Statistic (04)

OR

- a) Define Occupational Health Nursing (02)
- b) Write down the Occupational Health Hazards (04)
- c) Write down the role of Occupational Health Nurse in prevention of Occupational Hazards (04)

* * * * *

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) :SUMMER : 2023
SUBJECT : INTRODUCTION TO NURSING EDUCATION

Day : Monday

Time : 10:00 AM-01:00 PM

Date : 31-07-2023

S-5668-2023

Max. Marks : 75

NOTE:

1. All questions are compulsory.
2. Figures to the right indicate FULL marks.
3. Draw diagrams WHEREVER necessary.
4. Answer to both sections should be written in the SEPARATE answer books.

SECTION-I

- Q.1** Write any **FIVE** short answers: (10)
- a) Three dimensional aids
 - b) Role play
 - c) Anaedotal record
 - d) Characteristics of learning
 - e) Aims of education
 - f) Advantages of short answer question
 - g) Stages of curriculum planning
- Q.2** Write any **FOUR** short Answers: (16)
- a) Principles of guidance & counseling
 - b) Microteaching
 - c) Types of crisis
 - d) Dimensions of educational process
 - e) Types of A.V. Aids
 - f) Computer assisted learning
- Q.3** Write Long Answer any **ONE**: (12)
- I. a) Define project method 2
- b) Enlist characteristics of a good project 5
- c) Discuss limitations of project method 5
- OR**
- II. a) Define evaluation 2
- b) What are the types of evaluation 5
- c) Discuss in brief principles of evaluation 5

SECTION-II

- Q.4** Write any **FIVE** short answers: **(10)**
- a) Welfare services for staff in College of Nursing
 - b) Principles of effective A.V. Aids
 - c) Lecture method
 - d) Purpose of evaluation
 - e) Communication process
 - f) Function of Education
 - g) Advantages of demonstration method.
- Q.5** Write any **FOUR** short Answers: **(16)**
- a) Management of disciplinary problems
 - b) Qualities of a counselor
 - c) Recruitment procedure for faculty in College of Nursing
 - d) Pragmatism
 - e) Master Rotation Plan
 - f) Criteria for preparation of poster
- Q.6** Write Long Answer any **ONE**: **(11)**
- I.**
- a) Define clinical teaching 02
 - b) Discuss importance of clinical teaching 04
 - c) Discuss about case presentation 05
- OR**
- II.**
- a) Define role playing 02
 - b) Describe steps in role playing 04
 - c) Discuss disadvantages of role playing 05

S. Y. P. B. B.Sc. (NURSING): SUMMER 2021
SUBJECT: INTRODUCTION TO NURSING EDUCATION

Day: Friday
Date: 21-05-2021

Time: 10:00AM TO 1:00 P.M.
Max Marks. 75

3-2021-5668

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both sections should be written in **SEPARATE** answer books.

SECTION - I

Q.1 Answer any **FIVE** of the following: **(10)**

- a) Define education
- b) Meaning of philosophy
- c) Meaning of idealism
- d) Meaning of pragmatism
- e) Define teaching
- f) Schematic diagram of education process
- g) Define unit planning

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) Steps of lesson plan
- b) Maxims of teaching
- c) Factors affecting communication process
- d) Types of A. V. Aids
- e) Computer assisted learning
- f) Case presentation as a clinical teaching method

Q.3 Answer any **ONE** of the following

- A)**
- i) Define role playing **(02)**
 - ii) Describe steps in role playing **(05)**
 - iii) Discuss disadvantages of role playing **(05)**
- OR**
- B)**
- i) Define project method **(02)**
 - ii) Enlist characteristics of a good project **(05)**
 - iii) Discuss limitations of project method **(05)**

SECTION - II

Q.4 Answer any **FIVE** of the following: **(10)**

- a) Define evaluation
- b) Meaning of 'Blue print' in test construction
- c) Advantages of rating scales
- d) Advantages of oral examination
- e) Objectives structured clinical examination
- f) Define Anecdotal record
- g) Purposes of question bank

P.T.O.

- Q.5** Write short notes on any **FOUR** of the following: **(16)**
- a) Principles of guidance and counselling
 - b) Adult learning
 - c) Management of disciplinary problems
 - d) Crisis management
 - e) In – service education program
 - f) Qualities of a counsellor

Q.6 Answer any **ONE** of the following

- A)**
- i) Draw organizational chart for school of nursing **(02)**
 - ii) Enlist the records maintained in school of nursing **(04)**
 - iii) Discuss job description of principal of school of nursing **(05)**

OR

- B)**
- i) Define recruitment **(02)**
 - ii) Describe recruitment procedure for teaching staff of nursing college **(04)**
 - iii) Discuss student selection and admission procedure of nursing college **(05)**

* * *

210521-m-con-pune

S. Y. P. B. B. Sc. (NURSING) : SUMMER - 2020
SUBJECT : INTRODUCTION TO NURSING EDUCATION

Day : **Tuesday** Time : **10:00AM TO 1:00 P.M.**
Date : **22-09-2020.** **S-2020-5668** Max. Marks : 75

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.

SECTION – I

- Q. 1** Answer **ANY FIVE** of the following: **(10)**
- a) Function of Education
 - b) Projected Aids
 - c) List the Visual Aids
 - d) Define Teaching and Learning
 - e) Role of crisis manager
 - f) Barriers of communication
 - g) Panel discussion
- Q. 2** Write short notes on **ANY FOUR** of the following: **(16)**
- a) Adult Learning
 - b) List the INC Guidelines for starting college of Nursing
 - c) Attitude Scale
 - d) Advantages and Disadvantages of Computer
 - e) Factors Affecting Communication
 - f) Three Dimensional Aids
- Q. 3** Answer **ANY ONE** of the following:
- A)
 - i) Define guidance and counseling **(02)**
 - ii) Describe the principles of guidance and counseling. **(05)**
 - iii) Explain organization of guidance and counseling. **(05)**
 - B)
 - i) Define Communication. **(02)**
 - ii) Write down the types of Communication. **(05)**
 - iii) Describe the Communication Process. **(05)**

SECTION – II

- Q. 4** Answer **ANY FIVE** of the following: **(10)**
- a) Components of lesson plan.
 - b) Aims of education.
 - c) Purposes of evaluation
 - d) Importance of assessment
 - e) Criteria / rules of preparation of poster.
 - f) Advantages of audio-visual aids.
 - g) List the required facilities for school of nursing.
- Q. 5** Write short notes on **ANY FOUR** of the following: **(16)**
- a) Types of Evaluation
 - b) Different methods of classroom teaching
 - c) Scope of inservice education programme
 - d) Role play
 - e) Methods of staff development programme
 - f) Blooms taxonomy of educational objectives
- Q. 6** Answer **ANY ONE** of the following:
- A)
 - i) Define Learning. **(02)**
 - ii) Explain characteristics of Learning. **(04)**
 - iii) Describe maxims of teaching. **(05)**
 - B)
 - i) What is the eligibility criteria for P. B. B. Sc. Nursing admission? **(02)**
 - ii) Write the records maintained in college of nursing. **(04)**
 - iii) Discuss the recruitment process for teaching staff for college of nursing. **(05)**

S. Y. P. B. B. SC. (NURSING) : SUMMER - 2019
SUBJECT : INTRODUCTION TO NURSING EDUCATION

Day : Friday
Date : 19/04/2019

S-2019-4366

Time : 10.00 A.M. TO 01.00 P.M.
Max. Marks : 75

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.

SECTION – I

- Q. 1** Answer **ANY FIVE** of the following: **(10)**
- a) Define teaching.
 - b) List the purposes of lesson plan.
 - c) Define computer assisted learning.
 - d) List the visual aids.
 - e) Define guidance.
 - f) List the records maintained in nursing college.
 - g) Advantages of projected aids.
- Q. 2** Write short notes on **ANY FOUR** of the following: **(16)**
- a) Admission Procedure for College of Nursing
 - b) Factors Affecting Communication
 - c) Field Trip
 - d) Aims of Education
 - e) Types of Graphic Aids
 - f) Bedside Clinic
- Q. 3** Answer **ANY ONE** of the following:
- A) i) Define learning. **(02)**
ii) Explain characteristics of learning. **(05)**
iii) Describe maxims of teaching. **(05)**
- B) i) Define Evaluation. **(02)**
ii) Discuss the purposes of evaluation. **(05)**
iii) Explain the types of evaluation with examples. **(05)**

SECTION – II

- Q. 4** Answer **ANY FIVE** of the following: **(10)**
- a) List the functions of education.
 - b) Panel discussion.
 - c) Purposes of audio-visual aids.
 - d) List the student welfare services for a nursing college.
 - e) Master rotation plan
 - f) Role of crisis manager.
 - g) Advantages of demonstration method.
- Q. 5** Write short notes on **ANY FOUR** of the following: **(16)**
- a) Principles of Adult Learning
 - b) Recruitment Procedure for Teaching Staff of Nursing College
 - c) Attitude Scale
 - d) Nursing Rounds
 - e) Components of Lesson Plan
 - f) Pragmatism
- Q. 6** Answer **ANY ONE** of the following:
- A) i) Define inservice education. **(02)**
ii) Discuss the scope of inservice education. **(04)**
iii) Describe the planning for inservice education. **(05)**
- B) i) Define Counselling. **(02)**
ii) Explain the basic principles of counselling. **(04)**
iii) Describe counseling process. **(05)**

S.Y.P.B. B.sc.(Nursing) SUMMER- 2018

SUBJECT : INTRODUCTION TO NURSING EDUCATION

Day : Wednesday
Date : 18-04-2018

Time : -
Max. Marks : 15

5-2018-3899

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use **BLUE / BLACK** ball point pen only.
- 4) Section – I should be completed in **15** minutes.
- 5) Each question carries **ONE** mark.
- 6) Students will not be allotted any marks if he/she overwrite, strikes or puts ink on the box once marked.

Seat No. _____

Total Marks Obtained. _____

Jr. Supervisor Signature. _____

Examiner's Signature. _____

SECTION – I

MCQs

- 1) In the elements of communication the message means _____.
 - a) The pathway of communication
 - b) Where the information originates
 - c) Product of communication
 - d) Interferes with clear reception
- 2) Factors to be considered while planning unit _____.
 - a) Objectives with specification
 - b) Learning objectives
 - c) Testing procedures
 - d) All of the above
- 3) Psychomotor domain deals with knowledge _____.
 - a) Knowledge
 - b) Skill
 - c) Attitude
 - d) Behavior
- 4) Workshop as a method of teaching can help to improve _____.
 - a) Cognitive skill
 - b) Psychomotor skill
 - c) Affective skill
 - d) All of above

P.T.O.

- 5) In this method of group teaching there is no active participation from learners _____.
- a) Lecture
 - b) Symposium
 - c) Group discussion
 - d) Role play
- 6) A group of individuals, who were together towards the solution of problems in a given subject matter, field during a specific period of time _____.
- a) Symposium
 - b) Exhibition
 - c) Simulation
 - d) Workshop
- 7) Selection of teaching method is based on _____.
- a) Teachers Qualification
 - b) Availability of educational material
 - c) Objectives and content of course
 - d) Availability of time
- 8) Types of guidance _____.
- a) Educational guidance
 - b) Personal guidance
 - c) Health guidance
 - d) All of the above
- 9) Lesson plan is _____.
- a) Evaluation of teaching
 - b) Methods of teaching
 - c) Actually a plan of action
 - d) All of the above
- 10) The maxims of teaching is **NOT** _____.
- a) Known to unknown
 - b) Complex to simple
 - c) Concrete to abstract
 - d) Analysis to synthesis
- 11) Brain storming is a type of _____.
- a) Role plays
 - b) Group discussion
 - c) Methods of teaching
 - d) Workshop

...3...

- 12) Which of the following is **NOT** the clinical method of teaching.
- a) Seminar
 - b) Nursing rounds
 - c) Process recording
 - d) Case study
- 13) The process of determining to what extent the educational objectives are being met is called as _____.
- a) Evaluation
 - b) Analysis
 - c) Syntheses
 - d) Interpretation
- 14) Is not about giving advice in the sense of readymade solutions to problem _____.
- a) Psychotherapy
 - b) Guidance
 - c) Counseling
 - d) Problem solving
- 15) OSCE means _____.
- a) Objective structured clinical examination
 - b) Objective simulation clinical examination
 - c) Observed simulation clinical examination
 - d) Observed structural clinical examination

* * * *

RAJMACH-II: APRIL/ MAY- 2012
SUBJECT: INTRODUCTION TO NURSING EDUCATION

Day: Thursday
Date: 19.04.2012

Time: _____
Max. Marks: 15

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use blue/ black ballpoint pen, only.
- 4) Sections I should be completed in 20 minutes.
- 5) Each question carries 1 mark.
- 6) Students will not be allotted any marks if he/ she overwrites strikes or puts ink on the box once marked.

Seat No. _____ Total Marks Obtained _____

Jr. Supervisor's Signature _____ Signature of the Examiner _____

SECTION-I

M.C.Q.

Q.1 Choose appropriate answer from the option given below: (15)

- 1) Idealism attaches greatest significance to:
 - A) Study of real self
 - B) Study of man & mind
 - C) Equipping student with knowledge & skills
 - D) Child centered education process
- 2) Non formal education is through:
 - A) Incidental expression
 - B) Contact hours
 - C) Vocational guidance
 - D) Emotional learning
- 3) The highest level of Psychomotor domain of objective is:
 - A) Application
 - B) Manipulation
 - C) Conceptualization
 - D) Habit formation
- 4) In-service education is:
 - A) Management skills & leadership training
 - B) Pre test & post test evaluation
 - C) Planned learning experience provided by the employing agency for employees
 - D) Analyze the information

P.T.O.

- 5) Pragmatism means:
- A) Practice or action
 - B) Realism
 - C) Reality of life
 - D) Principles & development
- 6) The best method of A.V.Aids is :
- A) Motion picture
 - B) Projected aid.
 - C) Chalk board
 - D) Diorama
- 7) The product of man's creative activity is:
- A) Working environment
 - B) Social environment
 - C) Physical environment
 - D) Cultural environment
- 8) Education is:
- A) Unipolar
 - B) Bipolar
 - C) Tripolar
 - D) Multipolar
- 9) To assist the student in acquiring, understanding & developing competence in interpersonal relationship is the purpose of :
- A) Case method
 - B) Case presentation
 - C) Process recording
 - D) Bed side clinic

- 10) Mathein means:
- A) Educate
 - B) Learn
 - C) Teach
 - D) Explain
- 11) The purpose of teaching is to facilitate:
- A) Learning
 - B) Practising
 - C) Teaching
 - D) Acting
- 12) An education where there is no specially qualified personnel to teach is:
- A) No-formal education
 - B) Formal education
 - C) Informal education
 - D) Continuing education
- 13) A short workshop lasts for:
- A) 1-2 days
 - B) 2-3 days
 - C) 3-4 days
 - D) 4-5 days
- 14) Which of the following method of teaching keeps student in a passive situation:
- A) Demonstration
 - B) Lecture
 - C) Laboratory
 - D) Project
- 15) The word educere means:
- A) Train
 - B) Lead out
 - C) Bring up
 - D) Mould

RAJMACH-II: APRIL/ MAY- 2012
SUBJECT: INTRODUCTION TO NURSING EDUCATION

Day: Thursday
Date: 19-04-2012

Time: 9.00 A.M. To 12.00 Noon
Max. Marks: 60

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.

SECTION-II

Q.2 Write notes on **ANY FOUR**: (20)

- a) Demonstration method of teaching
- b) Panel discussion
- c) Symposium
- d) Case presentation as a clinical teaching method
- e) Conference as clinical teaching method
- f) Exhibition

Q.3 Answer the following:

- a) Formulate objectives of teaching learning process. (05)
- b) State characteristics of learning. (05)

OR

- a) Definition of Lesson Plan. (05)
- b) Prepare a Lesson Plan on Diabetic Diet. (05)

SECTION-III

Q.4 Answer **ANY FOUR** of the following (16)

- a) Aims of In-service education.
- b) Steps in writing behavioural objectives.
- c) Factors influencing curriculum development.
- d) Any four characteristics of evaluation.
- e) Advantages of role play.
- f) Flannel graphs.

Q.5 Answer the following:

- a) Define education. (02)
- b) Discuss the principles of teaching (06)
- c) Discuss characteristics of evaluation. (06)

* * * * *

RAJMACHI-II: APRIL/MAY-2012
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day: Saturday
Date: 21-04-2012

Time: 9:00 AM TO 12:00 Noon
max marks: 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use blue/black ballpoint pen, only.
- 4) Section I should be completed in **20** minutes.
- 5) Each question carries **1** mark.
- 6) Students will not be allotted any marks if he/ she overwrite strikes or puts ink on the box once marked.

Seat No. _____

Total Marks Obtained _____

Jr. Supervisor's Signature _____

Signature of the Examiner _____

SECTION-I

Q.1 MCQ

Q.1 Recruitment & selection must be effective to ensure it. (15)

- a) Offsets high labour turnover.
- b) Delivers the highest caliber of individual at optimum most.
- c) To have a surplus in case of sickness & absence.
- d) Encourages new blood into the organization.

Q.2 _____ is defined as the process by which a co- operative group directs action towards common goals.

- a) Administration
- b) Management
- c) Personnel management
- d) Co- ordination

Q.3 _____ is not a Henri Fayol principle of administration as management.

- a) Discipline
- b) Subordination
- c) Bureaucracy
- d) Centralization

Q.4 The criteria for classification of the modern Hospital.

- a) Clinical Basis
- b) Objectives
- c) System of medicine
- d) All of the above

Q.5 Theft of material is

- a) Procurement
- b) Pilferage
- c) Par- level
- d) All of the above

Q.6 If the expenditure is less than the anticipated revenue it is.

- a) Balanced budget
- b) Surplus budget
- c) Deficit budget
- d) Operating budget

Q.7 Statutory type of audit is

- a) Special audit
- b) Efficiency audit
- c) Social audit
- d) Management audit

Q.8 Tools of performance Appraisal are

- a) Free response reports
- b) Ranking
- c) Checklists
- d) All of the above

Q.9 In which method of assignment tasks are divided among nurses?

- a) Functional method
- b) Case method
- c) Team method
- d) Group method

Q.10 Assessment of the quality of clinical nursing is termed as

- a) Job analysis
- b) Screening
- c) Nursing audit
- d) Performance appraisal

Q.11 Direct supervision is done through.

- a) Records & reports
- b) Group conference
- c) Face to face talk
- d) Examinations

Q.12 When the training programme is given by employing agency to increase competence of employee is called as.

- a) Job orientation
- b) In- service education
- c) Workshop
- d) Continuing education

Q.13 When the leader believes in working with co- operation with workers it is.

- a) Authoritative leadership
- b) Democratic leadership
- c) Laizze faire leadership
- d) Indigenous leadership

Q.14 Which of the following is NOT the principle of management?

- a) Unity of command
- b) Order
- c) Scalar chain
- d) Indiscipline

Q.15 Elements of public relations are all EXCEPT.

- a) Empathy
- b) Human relations
- c) Communication
- d) Conflict

* * * * *

Saturday.
21-04-2012

RAJMACH-II - April/May-2012
Introduction to Nursing
SECTION-II

Administration
9:00 AM TO 12:00 NOON

Short notes: (ANY FOUR)

(20)

- 1) Explain about progressive patient care.
- 2) Write the importance of evaluation in nursing services.
- 3) Describe the functions of public relation department.
- 4) Explain the importance of supervision.
- 5) Write the nurses responsibility for record keeping.
- 6) Write the advantages of nursing audit.

(10)

Long questions:(ANY ONE)

(02)

- 1) a) What do you mean by organization?
b) Write the functions of group.
c) Explain about group dynamics.

(04)

(04)

OR

- 2) a) Write the definition of communication.
b) Enumerate the types of communication.
c) Describe the levels of communication.

(02)

(04)

(04)

SECTION-III

Short notes: (ANY FOUR)

(20)

- 1) Disciplinary problems
- 2) Inventory
- 3) Principles of budgeting
- 4) Quality control
- 5) POSPCORB
- 6) Health team

Long questions:(ANY ONE)

(10)

- 1) Define Hospital. Write the classifications & functions of Hospital.

OR

- 2) Define personnel management. Explain in detail staff recruitment, selection & appointment

* * * * *

RAJMACHI-II : APRIL/MAY-2013
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day: Monday
Date: 29-04-2013

Time: 9:00 A.M. To 12:00 Noon
max marks: 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use blue/black ballpoint pen, only.
- 4) Section I should be completed in 20 minutes.
- 5) Each question carries 1 mark.
- 6) Students will not be allotted any marks if he/ she overwrite strikes or puts ink on the box once marked.

Seat No. _____ Total Marks Obtained _____

Jr. Supervisor's Signature _____ Signature of the Examiner _____

SECTION-I

(15)

Q.1 MCQ

Q.1 If a student nurse have educational problem she should approach first to.

- a) Tutor
- b) Metron
- c) Vice principal
- d) Principal

Q.2 When the communication occurs between two people or in a small group it is.

- a) Intrapersonal communication
- b) Interpersonal communication
- c) Public communication
- d) Upward communication

Q.3 In team nursing the person responsible for knowing the condition and needs of all patients assigned to the team is known as.

- a) Team leader
- b) Team member
- c) Circulating staff
- d) Staff nurse

Q.4 Incident reports and records on accidents mistakes and complaints are.

- a) Change of shift report
- b) Legal reports
- c) Transfer reports
- d) Anecdotal report

(P.T.O)

- Q.5 Characteristics of an effective assignment are all EXCEPT.
- a) Clear and concise
 - b) Motivating
 - c) Acceptable for students
 - d) Same for all students
- Q.6 The supervision which is done through face to face talk with workers is known as.
- a) Indirect supervision
 - b) Direct supervision
 - c) Scientific vs intuitive supervision
 - d) Periodical evaluation
- Q.7 When the teacher evaluates the student after the completion of course or task it is.
- a) Formative evaluation
 - b) Job analysis
 - c) Summative evaluation
 - d) Job evaluation
- Q.8 Which of the following is the method of inventory control in which the items are classified on the basis of rate/ speed of consumption?
- a) ABC analysis
 - b) VED analysis
 - c) HML analysis
 - d) FSN analysis
- Q.9 Administration is.
- a) Ongoing
 - b) Goal oriented
 - c) Social & human
 - d) All of the above
- 10 Preliminary interviews means.
- a) Eliminating totalling unsuitable candidates
 - b) Physical fitness & standards of prospective employee
 - c) Issuing appointment letters
 - d) All of the above

Q.11 _____ is not involved in the steps of recruitment process.

- a) Employment test
- b) Reference check
- c) Physical examination
- d) Administrative policies

Q.12 A _____ is a quantitative statements & a complete financial forecast based on a available data about the financial condition of the agency or hospital during the forth coming year.

- a) Budget
- b) Evaluation of inventory
- c) Audit
- d) Flexible budget

Q.13 In any organization the subordinates should be supervised by a single supervisor to whom he or she should be accountable.

- a) Unity of direction
- b) Division of work
- c) Unity of command
- d) Subordination

Q.14 _____ is not a Henri Fayol principles of administration or management.

- a) Discipline
- b) Subordination
- c) Bureaucracy
- d) Centralization

Q.15 _____ is that part of management which is concerned with increasing the effectiveness of human performance in any organization

- a) Material Management
- b) Personnel Management
- c) Financial Management
- d) Staff Development

SECTION-II

Short notes: (ANY FOUR)

(20)

- 1) Explain the importance of in- service education programme.
- 2) Organizational behaviour
- 3) Write the methods of good reporting.
- 4) Write the elements of public relation.
- 5) Write the advantages of skill training.
- 6) Explain the purpose of nursing audit.

1) Long questions:(ANY ONE)

(10)

- a) Define communication
- b) Explain in detail the process of communication.

(02)

(08)

OR

- 2) a) Define human relations
- b) Explain the motivation techniques for good human relations.

(02)

(08)

SECTION-III

Short notes: (ANY FOUR)

(20)

- 1) Personnel policies
- 2) Rotation plan
- 3) Job analysis
- 4) Audit
- 5) Responsibilities of nursing superintendent
- 6) Types of budget

Long questions:(ANY ONE)

- 1) a) Define material management
- b) Write the principles of material management
- c) Role of nurse in material management

(02)

(04)

(04)

OR

- 2) a) Define Hospital
- b) Write the classification of Hospital
- c) Write the responsibilities of ward Incharge

(02)

(04)

(04)

* * * * *

RAJMACH-II: SUMMER - 2017
SUBJECT: INTRODUCTION TO NURSING EDUCATION

Day : Thursday
Date : 20/04/2017

Time : 01.00 PM TO 04.00 PM
Max. Marks: 60

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the section should be written in **SEPARATE** answer book.

SECTION-II

Q.2 Write notes on **ANY FOUR:** **(20)**

- a) Purposes and types of audio-visual aids.
- b) Attitude Scale
- c) Welfare services for students
- d) Bedside clinic
- e) Basic principles of guidance
- f) Teaching learning process

Q.3 Answer the following :

- a) Define in-service education programme. **(02)**
- b) Describe the aims of in-service education programme. **(03)**
- c) Explain briefly the components of in-service education programme. **(05)**

OR

Answer the following : -

- a) Define clinical teaching. **(02)**
- b) Enumerate different methods of clinical teaching. **(03)**
- c) Discuss in detail about demonstration. **(05)**

SECTION-III

Q.4 Write short notes **ANY FOUR:** **(16)**

- a) Aims of education
- b) Qualities of teacher
- c) Purpose of evaluation
- d) Computer assisted learning
- e) Formative evaluation
- f) Bulletin board

Q.5 Answer the following

- a) Define communication. **(02)**
- b) Describe the barriers of communication. **(05)**
- c) Explain communication process. **(07)**

OR

Answer the following

- a) Describe the physical infrastructure for a school of nursing. **(02)**
- b) List the records maintained in nursing school. **(05)**
- c) Write the job description of clinical instructor. **(07)**

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POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2024
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day : Monday
Date : 15/07/2024.

S-5669-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answerbooks.

SECTION – I

Q.1 Write short answers on **ANY FIVE** of the following : **(10)**

- a) Factors affecting quality of Nursing Care.
- b) Functions of Management
- c) Staff Welfare Programme
- d) Role of a Nurse in Material Management
- e) Techniques of Supervision.
- f) Functions of Hospital

Q.2 Write short notes on **ANY FOUR** of the following : **(16)**

- a) Anecdotal Report
- b) Progressive patient care
- c) Purpose of Budgetting
- d) Importance of records and reports
- e) INC

Q.3 Write long answer on **ANY ONE** of the following :

- a) Define Evaluation. **(02)**
- b) Discuss types of evaluation. **(06)**
- c) Discuss purposes of Evaluation. **(04)**

OR

- a) Define recruitment. **(02)**
- b) Describe the process of recruitment and selection of Nursing Staff. **(06)**
- c) Prepare orientation programme for newly recruited nursing staff. **(04)**

SECTION – II

Q.4 Write short answers on **ANY FIVE** of the following : **(10)**

- a) Nursing Audit
- b) Elements of Material Management
- c) Barriers to communication
- d) Qualities of good nurse administrator
- e) Theories of leadership
- f) Performance appraisal

Q.5 Write short notes on **ANY FOUR** of the following : **(16)**

- a) In service education
- b) VED Analysis
- c) Steps of curriculum
- d) Importance of organisaiton
- e) Staff pattern in hospital

Q.6 Write long answer on **ANY ONE** of the following :

- a) Define leadership. **(02)**
- b) Enumerate functions of leader. **(05)**
- c) Describe the leadership styles. **(04)**

OR

- a) Define Hospital. **(02)**
- b) Write the classification of Hospital. **(05)**
- c) Discuss the legal responsibilities of a nurse in the hospital. **(04)**

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2025
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day : Wednesday
Date : 16/07/2025

S-5669-2025

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Answer to both sections should be written in **SEPARATE** answer books.
- 3) Figures to the **RIGHT** indicate **FULL** marks.

SECTION-I (Marks – 38)

Q.1 Write short notes on any **FIVE** of the following: **(10)**

- a) What is the full form of POSDCORB?
- b) Define the term patient assignment?
- c) Define the term delegation?
- d) List the necessary facilities required in medical ICU.
- e) Define medico- legal aspects.
- f) Define the term quality nursing care.
- g) Define the term staff welfare.

Q.2 Write Short Answer questions on any **FOUR** of the following: **(16)**

- a) Clinical Supervision.
- b) Factor influencing the quality of nursing care.
- c) Roles and Responsibilities of staff nurses.
- d) Maintenance of patients records and reports as per NABH norms.
- e) In-service education.
- f) Performance Appraisal.

Q.3 A) Write Long Answer Questions any **ONE** of the following:

- i) Define the term Nursing Audit. **(02)**
- ii) Write the types of Nursing Audit. **(05)**
- iii) Write the methods of Nursing Audit. **(05)**

OR

- B) i) Define the term staff recruitment. **(02)**
- ii) Explain about the process of recruitment. **(05)**
- iii) Write the job descriptions of nurse in-charge. **(05)**

SECTION-II (Marks – 37)

Q.4 Write short notes on any **FIVE** of the following: **(10)**

- a) Collective bargaining.
- b) List the principles of budgeting.
- c) List the types of the hospital.
- d) Functions of public relation department
- e) Importance of inventory.
- f) Define organizational behavior.
- g) Nurses responsibilities in care of equipment's.

P. T. O.

- Q.5** Write Short Answer questions on any **FOUR** of the following: **(16)**
- a) Process of problem solving.
 - b) The tools and techniques of supervision.
 - c) Importance of public relations.
 - d) Functions of leader.
 - e) Orientation program for nursing staff.
 - f) Hospital information system.

- Q.6** A) Write Long Answer Questions any **ONE** of the following:
- i) Define infection control. **(02)**
 - ii) Write down the different methods of infection control. **(04)**
 - iii) Write down the role of nurse in management of infection control. **(05)**

OR

- B) i) Define Material management. **(02)**
- ii) Discuss the principles of Material management. **(04)**
 - iii) Explain the role of nurse in Material management. **(05)**

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160725-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2024
SUBJECT: INTRODUCTION TO NURSING EDUCATION

Day : Saturday
Date : 13/07/2024

S-5668-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

- Q.1** Answer **ANY FIVE** of the following : **(10)**
- a) Master rotation plan
 - b) Components of lesson plan
 - c) Define guidance.
 - d) Barriers of communication.
 - e) List the visual aids.
 - f) Role play
 - g) Define teaching and learning
- Q.2** Write short notes on **ANY FOUR** of the following : **(16)**
- a) Blooms taxonomy of educational objectives
 - b) Multiple choice questions
 - c) Exhibition
 - d) Aims of inservice education
 - e) Characteristics of learning
 - f) Effective classroom management
- Q.3** Write long answer question on **ANY ONE** of the following :
- a) Define evaluation. **(02)**
 - b) Write in brief principles of evaluation. **(05)**
 - c) Discuss type of evaluation. **(05)**
- OR**
- a) Define clinical teaching. **(02)**
 - b) Enumerate different methods of clinical teaching. **(05)**
 - c) Discuss in detail about demonstration. **(05)**

SECTION – II

- Q.4** Answer **ANY FIVE** of the following : **(10)**
- a) Characteristics of learning
 - b) Disadvantages of lecture method
 - c) Purpose of audiovisual aids
 - d) Over head projector
 - e) Three dimensional aids
 - f) Qualities of a successful teacher
 - g) Case presentation
- Q.5** Write short notes on **ANY FOUR** of the following: **(16)**
- a) Process of communication
 - b) Types of graphs
 - c) Dimensions of educational process
 - d) Advantages of demonstration method
 - e) Difference between seminar and symposium
 - f) Factors affecting communication

PTO

Q.6 Write long answer question on **ANY ONE** of the following :

- a) Define education. (02)
- b) What are the aims of education? (04)
- c) Describe the factors influencing development of philosophy of nursing education. (05)

OR

- a) Define panel discussion. (02)
- b) What are the steps to follow in panel discussion? (04)
- c) Discuss the role and responsibilities of the panelist. (05)

130724-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : WINTER : 2024
SUBJECT: INTRODUCTION TO NURSING EDUCATION

Day : Friday
Date : 24/01/2025

W-5668-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the section should be written in **SEPARATE** answer book.

SECTION – I

- Q.1** Short Answer Questions on Any **FIVE**: (10)
- a) Define in-service education.
 - b) Define guidance and counselling.
 - c) Define problem based learning.
 - d) Nursing rounds
 - e) Enlist domains of learning
 - f) Importance of orientation.
 - g) Define Audio-visual aid
- Q.2** Write short notes on any **FOUR**: (16)
- a) Maximums of teaching
 - b) Any four principles of education
 - c) Merits and demerits of lecture method
 - d) Master rotation plan
 - e) Factor affecting communication
 - f) Principles of adult learning
- Q.3** Long Answer Questions on any **ONE**: (12)
- A) i) Define evaluation. (02)
ii) Discuss types of evaluation. (05)
iii) Discuss principles of evaluation. (05)
- OR**
- B) i) Define microteaching. (02)
ii) Discuss steps in microteaching. (05)
iii) Discuss the merits of microteaching. (05)

SECTION – II

- Q.4** Short Answer Questions on Any **FIVE**: (10)
- a) Purpose of question bank
 - b) Pragmatism
 - c) Steps in writing behavioural objectives
 - d) Define guidance
 - e) Ideal learning environment
 - f) Role of crisis manager
 - g) Effective use of chalk board
- Q.5** Write short notes on any **FOUR**: (16)
- a) Three dimensional aids
 - b) Case presentation as a clinical teaching method.
 - c) Physical layout of College of Nursing
 - d) Philosophy of education
 - e) Clinical rotation plan
 - f) Communication process
- Q.6** Long Answer Questions on any **ONE**: (11)
- A) i) List records maintained in College of Nursing. (02)
ii) Explain budget for College of Nursing and its principles. (04)
iii) Discuss recruitment process for faculty in College of Nursing. (05)
- OR**
- B) i) Explain the types of lesson plans. (02)
ii) What are the purposes of lesson planning? (04)
iii) Explain the advantages and disadvantages of internal assessment. (05)

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POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2025
SUBJECT: INTRODUCTION TO NURSING EDUCATION

Day : Monday
Date : 14/07/2025

S-5668-2025

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the section should be written in **SEPARATE** answer book.

SECTION – I

- Q.1** Short Answer Questions on Any **FIVE**: (10)
- a) Explain the term OSCE.
 - b) Importance of clinical teaching.
 - c) Bedside clinic
 - d) Elements of communication
 - e) Unit plan
 - f) Define continuing education
 - g) Field trip
- Q.2** Write short notes on any **FOUR**: (16)
- a) Qualities of a teacher
 - b) Aims of Nursing Education
 - c) Principles to be followed while using bulletin board.
 - d) Computer assisted learning
 - e) Pragmatism
 - f) Quality Assurance in Nursing Education
- Q.3** Long Answer Questions on any **ONE**: (12)
- A) i) Define clinical rotation plan. (02)
ii) Discuss factors influencing clinical rotation plan. (05)
iii) Discuss any **FIVE** principles of developing clinical rotation plan. (05)
- OR**
- B) i) Define A.V. Aids. (02)
ii) Describe factors influencing selection of A.V. Aids. (05)
iii) Discuss in brief planning and preparation of effective A.V. Aids. (05)

SECTION – II

- Q.4** Short Answer Questions on Any **FIVE**: (10)
- a) Taxonomy of objectives
 - b) Components of lesson plan
 - c) Features of Microteaching
 - d) Types of evaluation
 - e) Records maintained in School of Nursing
 - f) Any four characteristics of learning
 - g) Students welfare services
- Q.5** Write short notes on any **FOUR**: (16)
- a) Flannel graphs
 - b) Criteria/ rules of preparation of poster
 - c) Conference as clinical teaching method
 - d) Management of disciplinary problems
 - e) Advantages of role play
 - f) Purpose of question bank
- Q.6** Long Answer Questions on any **ONE**: (11)
- A) i) Write the purpose of evaluation. (02)
ii) Explain the importance of assessment. (04)
iii) Discuss any two methods of assessment of knowledge. (05)
- OR**
- B) i) Define in service education (02)
ii) Explain types of in service education programme. (04)
iii) Describe the evaluation of in service education programme. (05)

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POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2024
SUBJECT: MENTAL HEALTH NURSING

Day : Tuesday
Date : 09/07/2024

S-5667-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.

SECTION-I

Q.1 Write a **Short** answer questions on any **FIVE** of the following: (10)

- a) Qualities of Psychiatric Nurse
- b) Psychiatric Social Worker
- c) Therapeutic impasses
- d) Obsessive compulsive disorder
- e) Amnesia
- f) Characteristics of mentally ill person
- g) Insight

Q.2 Write short notes on any **FOUR** of the following: (16)

- a) Alcohol dependence syndrome
- b) Attention Deficit hyperactivity disorder
- c) Therapeutic Communication
- d) Code of ethics in psychiatry
- e) Organic brain syndrome
- f) Classification of psychoactive substances

Q.3 Write a **Long** answer questions on any **ONE** of the following: (12)

- a) Define schizophrenia (02)
- b) Describe the etiological factors of schizophrenia (05)
- c) Write the nursing management of patient with schizophrenia (05)

OR

- a) Define Mania (02)
- b) Write etiological factors and clinical features of Mania (05)
- c) Discuss the Nursing management of Mania (05)

SECTION-II

Q.4 Write a **Short** answer questions on any **FIVE** of the following: (10)

- a) Differentiate between Tangentiality and Circumstantiality
- b) Define Anxiety, Enlist its types
- c) Antidepressants
- d) Types of Phobia
- e) Dream Analysis
- f) Define orientation and enlist disorders of Orientation
- g) Milieu therapy

P. T. O.

- Q.5** Write short notes on any **FOUR** of the following: (16)
- a) Behavior therapy
 - b) Crises interventions
 - c) Role of nurse in Preventive Psychiatry
 - d) Antipsychotics
 - e) Defense Mechanisms
 - f) Normal and Abnormal Behavior

- Q.6** Write a **Long** answer questions on any **ONE** of the following: (11)
- a) Write about Psychiatric Emergencies (02)
 - b) Describe types of Psychiatric Emergencies (04)
 - c) Explain the role of Nurse in Psychiatric Emergencies (05)

OR

- a) Write about Electro Convulsive therapy (ECT) (02)
- b) Describe Parameters of Electro Convulsive therapy (ECT) (04)
- c) Explain the Nurses role in Electro Convulsive therapy (ECT) (05)

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090724-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : WINTER : 2024
SUBJECT: MENTAL HEALTH NURSING

Day : Thursday
Date : 23/01/2025

W-5667-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short notes on **ANY FIVE** of the following : **(10)**

- a) Mental Health Nursing
- b) Amnesia
- c) Characteristics of Mentally ill person
- d) Addiction
- e) Hallucination
- f) Insight
- g) Delusion

Q.2 Write short answer question on **ANY FOUR** of the following : **(16)**

- a) Types of functional disorders
- b) Alcohol withdrawal syndrome
- c) National Mental Health Act
- d) Mini Mental status examination
- e) Phobia
- f) Write the rehabilitative aspects in substance abuse

Q.3 A) Write Long answer question on **ANY ONE** of the following :

- i) Define Mania **(02)**
- ii) Write etiological factors and clinical features of mania **(05)**
- iii) Discuss the treatment of nursing management of mania **(05)**

OR

- B) Define personality disorder **(02)**
- i) Explain the personality disorder classification with clinical features **(05)**
- ii) Discuss the Nursing management of Patient with personality disorder **(05)**

SECTION – II

Q.4 Write short notes on **ANY FIVE** of the following : **(10)**

- a) Panic Attack
- b) Levels of I. Q.
- c) Define Suicide
- d) Vocational Rehabilitation
- e) Mechanism of Action of Sodium Valproate
- f) Akathisia
- g) Define Abreaction Therapy

P. T. O.

Q.5 Write short answer question on **ANY FOUR** of the following : **(16)**

- a) Pet Therapy
- b) Antidepressants
- c) Levels of proration and Role of Nurse
- d) Rett's Syndrome
- e) Systematic Desensitization
- f) Alcoholic Anonymous group

Q.3 A) Write Long answer question on **ANY ONE** of the following :

- i) Define Community Mental Health Nursing **(02)**
- ii) Explain Community facilities for psychiatric patients **(04)**
- iii) Describe Attributes of Community Mental Health Nurse **(05)**

OR

- B)**
- i) Define Psychiatric Emergency **(02)**
 - ii) Enlist common Psychiatric Emergencies **(04)**
 - ii) Describe management of patient with Delirium Tremens **(05)**

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230125-m-con-pure

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2025
SUBJECT: MENTAL HEALTH NURSING

Day : Saturday
Date : 12/07/2025

S-5667-2025

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short notes on **ANY FIVE** of the following : **(10)**

- a) Intelligence Quotient
- b) Delirium Tremens
- c) Purposes of Process recording
- d) Neurotic disorder
- e) Admission of Psychiatric Patient
- f) Alcohol Dependence
- g) Delusion

Q.2 Write short answer question on **ANY FOUR** of the following : **(16)**

- a) Classification of Psychoactive Substances
- b) Legal aspects of mental Health Nursing
- c) Principles of mental Health Nursing
- d) Dementia and Delirium
- e) Obsessive Compulsive disorder
- f) Stress Management

Q.3 A) Write Long answer question on **ANY ONE** of the following :

- i) Define Psychosomatic disorders **(02)**
- ii) Explain types of Psychosomatic disorders **(05)**
- iii) Discuss the Nursing management of patient with hypochondriasis **(05)**

OR

- B)**
- i) Define drug dependence **(02)**
 - ii) Which are the commonly abused- drugs in India **(05)**
 - ii) Discuss the nursing management of a drug dependent patients **(05)**

SECTION – II

Q.4 Write short notes on **ANY FIVE** of the following : **(10)**

- a) Catatonic Stupor
- b) Flooding
- c) Assertiveness
- d) Types of ECT
- e) Mechanism of Action of lithium Carbonate
- f) Amnesia
- g) Hypnosis

P. T. O.

Q.5 Write short answer question on **ANY FOUR** of the following : **(16)**

- a) National Mental Health Program
- b) Extra pyramidal symptoms (EPS)
- c) Behavioral Therapy
- d) Asperger's syndrome
- e) Management of aggressive patient
- f) Disulfiram

Q.3 A) Write Long answer question on **ANY ONE** of the following :

- i) Define Rehabilitation **(02)**
- ii) Explain psychiatric rehabilitation approaches **(04)**
- iii) Describe steps in psychiatric Rehabilitation **(05)**

OR

- B)**
- i) Define Mental sub normality **(02)**
 - ii) Explain Etiology of Mental sub normality **(04)**
 - ii) Describe care and rehabilitation of child with mental sub normality **(05)**

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120725-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) :SUMMER : 2023
SUBJECT : MENTAL HEALTH NURSING

Day : Thursday

Time : 10:00 AM-01:00 PM

Date : 27-07-2023

S-5667-2023

Max. Marks : 75

N.B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Group Therapy
- b) Suicide
- c) Admissions of psychiatric patient
- d) Amnesia
- e) Qualities of Psychiatric Nurse
- f) Alcohol Dependence
- g) Neurotic Disorder

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) Legal aspects of Mental Health Nursing.
- b) Crisis Intervention
- c) Therapeutic Communication
- d) Principles of Mental Health Nursing
- e) Recreational Therapy
- f) Dementia and Delirium

Q.3 Long answer on any **ONE** of the following :

- A) i) Define Depression. **(02)**
ii) Types of Depression. **(05)**
iii) Psychiatric and Nursing Management of Major Depression. **(05)**

OR

- B) i) Define Anxiety Neurosis **(02)**
ii) Types of Neurosis **(05)**
iii) Psychiatric and Nursing Management Of Neurosis. **(05)**

SECTION – II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) GAD
- b) EEG
- c) Dissociation
- d) Johari window
- e) Classification of mental disorders
- f) Types of Delusions
- g) Define therapeutic communication

P.T.O.

- Q.5** Write short notes on any **FOUR** of the following: **(16)**
- a) Standards of Psychiatric Nursing
 - b) Process Recording
 - c) Therapeutic Nurse Patient Relationship
 - d) EPS
 - e) Occupational Therapy
 - f) OCD

- Q.6** Long answer on any **ONE** of the following :
- A) i) Define Mania **(02)**
 - ii) Describe the etiology and symptoms of Mania. **(04)**
 - iii) Explain Psychiatric and Nursing Management of Mania. **(05)**

OR

- B) i) Define Personality Disorders. **(02)**
- ii) Enumerate the types of Personality Disorders. **(04)**
- iii) Explain Psychiatric and Nursing Management of border line Personality Disorder. **(05)**

* * *

270723-m-con-pune*

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2022
SUBJECT: MENTAL HEALTH NURSING

Day : Saturday
Date 23-Apr-2022

S-5667-2022

Time : 10:00 AM-01:00 PM
Max. Marks: 75

N.B.

1. All questions are **COMPULSORY**.
2. Figures to right indicate **FULL** marks.
3. Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

- Q.1** Write any **FIVE** short answers: **(10)**
- a) Purposes of process recording.
 - b) Token economy.
 - c) Difference between fear and anxiety
 - d) Catharsis
 - e) Neuroleptic malignant syndrome
 - f) Intelligence Quotient
 - g) Delirium tremens
- Q.2** Write any **FOUR** short Answers: **(16)**
- a) Communication Process
 - b) Components of mental status examination
 - c) Mental health team
 - d) Characteristics of mentally healthy person
 - e) ICD-10 vs DSM-V
 - f) Classification of psychoactive substances
- Q.3** Write Long Answer any **ONE**: **(12)**
- I.**
- a) What is therapeutic communication? 02
 - b) Explain the communication process. 05
 - c) Write the Stages of Nurse-Patient Relationship. 05
- OR**
- II.**
- a) What are personality Disorders? 02
 - b) Clinical features of Schizoid personality disorder 05
 - c) Nursing Management of Schizoid personality disorder 05

SECTION-II

Q.4 Write any **FIVE** short answers: **(10)**

- a) Light Therapy
- b) Aims of National Mental Health Program
- c) Fetishism
- d) Persistent delusional disorder
- e) Signs of suicidal ideation
- f) Nursing precautions in administration of Clozapine
- g) Levels of prevention in community psychiatry

Q.5 Write any **FOUR** short Answers: **(16)**

- a) Nursing Management of Patient with Catatonic Excitement
- b) Conversion disorders
- c) Crisis intervention
- d) Dementia Vs Delirium
- e) Types of admission in psychiatry
- f) Disulfiram administration and role of Nurse.

Q.6 Write Long Answer any **ONE**: **(11)**

- I.**
- a) Define Mania 02
 - b) List etiological factors of mania 04
 - c) Describe nursing management of acute manic state patient. 05

OR

- II.**
- a) What is conduct disorder? 01
 - b) Explain the clinical features and causes of conduct disorder 05
 - c) Discuss the nursing management of conduct disorder 05

S.Y.P.B.B.Sc. NURSING: SUMMER- 2021
SUBJECT:-MENTAL HEALTH NURSING

Day: Monday
Date: 24-05-2021

S-2021-5667

Time: 10:00AM TO 1:00PM.
Max.Marks: 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write any **FIVE** short answers: **(10)**

- a) Mental health nursing.
- b) Delusion.
- c) Insight.
- d) Mental abuse.
- e) Addiction.
- f) Amnesia.
- g) Characteristics of mentally ill person.

Q.2 Write any **FOUR** short answers: **(16)**

- a) Organic brain syndrome.
- b) Mental status examination.
- c) Phobia.
- d) Psychoanalytical theory.
- e) National mental health act.
- f) Alcohol withdrawal syndrome.

Q.3 Write long answer any **ONE** : **(12)**

- a) Define eating disorders. **(02)**
- b) Types of eating disorders in detail. **(05)**
- c) Management of eating disorders. **(05)**

OR

Q.3 Write long answer any **ONE** : **(12)**

- a) Define functional disorders. **(02)**
- b) Types of functional disorders. **(05)**
- c) Management of functional disorders. **(05)**

(PTO)

SECTION-II

Q.4 Write any **FIVE** short answers: **(10)**

- a) Types of hallucinations.
- b) Write two predisposing factors that cause mental illness.
- c) Name the four phases of therapeutic relationship.
- d) Mention any four techniques of therapeutic communication.
- e) Mention Bleuler four A' s".
- f) What is process recording?
- g) Write any two extrapyramidal symptoms.

Q.5 Write any **FOUR** short answers: **(16)**

- a) Enlist the principles of psychiatric nursing.
- b) Group therapy.
- c) Difference between psychosis and neurosis.
- d) Classify sexual disorders. Explain transsexualism in detail.
- e) Sleep disorders.
- f) Rights of mentally ill person.

Q.6 Write long answer any **ONE** : **(11)**

- a) Define Schizophrenia. **(02)**
- b) Enumerate the types of Schizophrenia. **(04)**
- c) Discuss the nursing management of patient with schizophrenia. **(05)**

OR

Q.6 Write long answer any **ONE** : **(11)**

- a) What are Psychotropic drugs? **(02)**
- b) List the various types of psychotropic drugs. **(04)**
- c) Discuss the role of nurse in administering psychotropic drugs. **(05)**

* * * *

S. Y. P. B. B.Sc. (NURSING): SUMMER - 2020
SUBJECT: MENTAL HEALTH NURSING

Day: **Monday**
Date: **21-09-2020**

Time: **10:00AM TO 1:00PM.**
Max. Marks: 75

S-2020-5667

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate full marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write any **FIVE** short answers: **(10)**

- a) Process recording.
- b) Phobia.
- c) Substance dependence.
- d) Stress.
- e) Principles of Mental health nursing.
- f) Neurosis.
- g) Anxiety.

Q.2 Write any **FOUR** short answers: **(16)**

- a) Classification of mental disorders.
- b) Principles of Mental Health Nursing.
- c) Legal aspects in Mental Health Nursing.
- d) Complications of drug dependence.
- e) Mania.
- f) Therapeutic communication.

Q.3 Write long answer any **ONE**: **(12)**

- a) Define obsessive compulsive disorders (OCD). **(02)**
- b) Clinical features of obsessive compulsive disorders. **(05)**
- c) Nursing management of obsessive compulsive disorders. **(05)**

OR

Q.3 a) Define personality disorders. **(02)**

b) Clinical features of schizoid personality disorder. **(05)**

c) Nursing management of schizoid personality disorder. **(05)**

P. T. O.

SECTION-II

- Q.4** Write any **FIVE** short answers: **(10)**
- a) Indications of Benzodiazepines.
 - b) Administration of clozapine and precautions.
 - c) Light therapy.
 - d) Aims of National Mental Health Program
 - e) Electro- convulsive Therapy Team.
 - f) What is the prevalence of mental retardation in India?
 - g) Signs to identify the suicidal tendency in a person.

- Q.5** Write any **FOUR** short answers: **(16)**
- a) Principals of crisis intervention.
 - b) Prevention of mental retardation.
 - c) Importance of maintaining the patient's drug compliance.
 - d) Institutionalization Vs Deinstitutionalization.
 - e) Suicidal Prevention.
 - f) Community mental Health Nursing. Definitions and Goals

- Q.6** Write long answer any **ONE**: **(11)**
- a) What are Antipsychotics? **(01)**
 - b) Describe the nurses responsibility in administration of the antipsychotic drugs. **(05)**
 - c) Enlist the extrapyramidal symptoms and explain management of any one. **(05)**

OR

- Q.6** a) Describe the levels of prevention in Mental Health Nursing. **(06)**
- b) Describe the role of Nurse in each level. **(05)**

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S. Y. P. B. B. SC. (NURSING) : SUMMER - 2019
SUBJECT: MENTAL HEALTH NURSING

Day: Monday
Date: 15/04/2019

Time: 10.00 A.M. TO 01.00 P.M.
Max. Marks: 75

S-2019-4365

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate full marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write any **FIVE** short answers: **(10)**

- a) Abnormal behavior
- b) Dementia
- c) Mental Health Nurse
- d) Hypochondriasis
- e) Psychiatric social worker
- f) Delirium
- g) Mental status exam

Q.2 Write any **FOUR** short answers: **(16)**

- a) Communication Process.
- b) Rehabilitation in substance abuse patient.
- c) Code of ethics in mental health
- d) Suicide.
- e) Commonly abused drugs in India.
- f) Causes of schizophrenia

Q.3 Write long answer any **ONE**: **(12)**

- a) Define personality disorders. **(02)**
- b) Types of personality disorders. **(05)**
- c) Management of personality disorders. **(05)**

OR

- Q.3**
- a) Define Depression. **(02)**
 - b) Causes of Depression. **(05)**
 - c) Management of patient with depression. **(05)**

P. T. O.

SECTION-II

Q.4 Write any **FIVE** short answers: **(10)**

- a) Intelligence Quotient.
- b) Post-natal factors of mental retardation.
- c) Define psychiatric emergency.
- d) Types of crisis.
- e) Token economy.
- f) Neuroleptic malignant syndrome.
- g) Advantages of Deinstitutionalization.

Q.5 Write any **FOUR** short answers: **(16)**

- a) Degree of mental retardations based on IQ level.
- b) Aims of recreational therapy.
- c) Techniques used in behavioural therapy.
- d) Techniques of crisis intervention.
- e) General guidelines in drug administration in psychiatric setup.
- f) Classification of antipsychotic drugs with examples.

Q.6 Write long answer any **ONE**: **(11)**

Mr. Kishor, Age 16 yrs, known case of moderate mental retardation. Currently hospitalized and wounded due to fall at home.

- i) What is the intelligence quotient level of moderate mental retardation? **(02)**
- ii) What is the role of parents in caring the child with mental retardation? **(04)**
- iii) Write the nursing management of Mr. Kishor in relation with his level of mental retardation. **(05)**

OR

- Q.6**
- a) Define Electro Convulsive Therapy (ECT). **(02)**
 - b) List the indications and contraindications of ECT. **(04)**
 - c) Explain the role of nurse in post ECT. **(05)**

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RAJMACH-II: APRIL/ MAY: 2012
SUBJECT: MENTAL HEALTH NURSING

Day: Wednesday
Date: 18-04-2012

Time: _____
Max. Marks: 15

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use blue/ black ballpoint pen, only.
- 4) Section I should be completed in **20** minutes.
- 5) Each question carries **1** mark.
- 6) Students will not be allotted any marks if he/ she overwrites strikes or puts ink on the box once marked.

Seat No. _____

Total Marks Obtained _____

Jr. Supervisor's Signature _____

Signature of the Examiner _____

SECTION-I

Q.1 MCQ

(15)

- 1) The mental health act.
 - a) 1987
 - b) 1920
 - c) 1912
 - d) 1992

- 2) Inability to experience pleasure in any activity is referred to as.
 - a) Anhedonia
 - b) Amnesia
 - c) Acute state
 - d) Clang Association

- 3) Presence of anxiety with severe motor restlessness is referred to as.
 - a) Affective disorder
 - b) Blunted affect
 - c) Addiction
 - d) Agitation

P.T.O.

- 4) Mania involves.
- a) Boundless, frenzied energy fast and too many
- b) Feeling of euphoria
- c) Ideas of coming too
- d) All of the above
- 5) In major depression which of the following is a significant neurotransmitter.
- a) Serotonin
- b) Dopamine
- c) Betacarotine
- d) Acetylcholine
- 6) In schizophrenia when an individual believes they are in danger, this is referred to as.
- a) Delusions of grandeur
- b) Delusions of persecution
- c) Delusions of control
- d) Nihilistic Delusions
- 7) The major drug therapy for Bipolar disorder is.
- a) Chlorpromazine
- b) Lithium carbonate
- c) Clozapine
- d) Benzodiazepine
- 8) Recent evidence suggests that at least some phobias are closely associated with the emotion of.
- a) Anger
- b) Disgust
- c) Exhilaration
- d) Sadness
- 9) In ICD-10 schizophrenia is classified under code.
- a) F-10
- b) F-20
- c) F-30
- d) F-40

P.T.O.

- 10) The most commonly used alcohol deterrent agent is.
- a) Camphor
 - b) Metrogyl
 - c) Lithium
 - d) Disulfiram
- 11) The I.Q. of moderate mentally retarded child is.
- a) 35-50
 - b) 50-70
 - c) 20-35
 - d) > 70
- 12) An absolute contraindication for E.C.T.
- a) Retinal detachment
 - b) Raised Intracranial pressure
 - c) Brain tumors
 - d) Cerebral hemorrhage
- 13) The therapeutic blood level of lithium.
- a) 0.6-1.2 m Eq/L
 - b) 1.2-2 m Eq/L
 - c) > 2.0 m Eq/L
 - d) 0.8-1.2 m Eq/L
- 14) The psychiatric patient admitted by relative through magistrate is known as.
- a) Voluntary admission
 - b) Reception order
 - c) Emergency admission
 - d) Miscellaneous orders
- 15) The first revolution in psychiatry was brought by.
- a) Benjamin Rush
 - b) Clifford Beers
 - c) Sigmund Freud
 - d) Phillip Pinel

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RAJMACH-II: APRIL/ MAY: 2012
SUBJECT: MENTAL HEALTH NURSING

Day: Wednesday
Date: 18-04-2012

Time: 9.00 A.M. To 12.00 Noon
Max. Marks: 60

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to the both sections should be written in the **SEPARATE** answer books.

SECTION-II

Q.1 Write short notes on (**ANY FOUR**): (20)

- a) Write the principles of mental health Nursing
- b) Generalized anxiety disorder
- c) Write the classification of personality disorder and explain antisocial personality disorder
- d) Explain the stages of interview in history collection
- e) Benzodiazepines
- f) Obsessive compulsive disorder

Q.2 Legal aspects in psychiatry. (10)

OR

- a) Define community mental health nursing. (02)
- b) Write model of prevention. (04)
- c) Write the role of nurse in preventive psychiatry. (04)

SECTION-III

Q.3 Write short notes on (**ANY FOUR**): (20)

- a) Admission procedure in psychiatric hospital
- b) Standards of mental health Nursing
- c) Process seconding
- d) Phobia
- e) Anorexia Nervosa
- f) Lithium

Q.4 a) Define mental retardation (M.R.) (02)

b) Explain etiological factors of M.R. (04)

c) Explain Role of Nurse in prevention of M.R. (04)

OR

a) Define mania. (02)

b) Explain clinical features of mania. (04)

c) Write Nursing management for patient with mania. (04)

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RAJMACH - II : SUMMER - 2017
SUBJECT : MENTAL HEALTH NURSING

Day : Monday
Date : 17/04/2017

Time : 01.00 PM TO 04.00 PM
Max. Marks : 60

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION - II

- Q.2 Write short notes on any **FOUR**: (16)
- a) Describe the purposes of process recording.
 - b) Stress management
 - c) Mental health team (multidisciplinary team)
 - d) Obsessive-Compulsive disorder
 - e) Depression
 - f) Therapeutic impasses
- Q.3 Write long answers any **ONE**:
- A) i) Define Schizophrenia (02)
ii) Describe the Etiological factors of Schizophrenia. (06)
iii) Write the nursing management for patient with Schizophrenia. (06)
 - B) i) Define substance abuse. (02)
ii) Write the classification of psychoactive substances. (06)
iii) Write the Nursing Management of patient with substance use disorders. (06)

SECTION - III

- Q.4 Write short notes on any **FOUR**: (16)
- a) Mental sub normality
 - b) Preventive psychiatry
 - c) Psychiatric social worker
 - d) Music therapy
 - e) National mental health program
 - f) Behavioural Therapy
- Q.5 Write long answers on any **ONE**:
- A) i) Define crisis (02)
ii) Explain the various types of crisis. (06)
iii) Write crisis intervention. (06)
 - B) i) Define ECT (02)
ii) Write types of ECT (06)
iii) Write nursing management of patient with ECT (06)
- * * *

S.Y.P.B.B.sc. Nursing: SUMMER-2018
SUBJECT: MENTAL HEALTH NURSING

Day: Monday
Date: 16/04/2018

S-2018-3898

Time: -
Max. Marks: 15

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Put a $\sqrt{\quad}$ mark in a appropriate box.
- 3) Use **BLUE/ BLACK** ball point pen only.
- 4) Section -I should be completed within **15** minutes.
- 5) Each question carries **ONE** mark.
- 6) Students will not be allotted marks if he or she overwrites, strikes or put on the cross once marked.

Seat No.: _____

Total marks obtained. _____

Jr. Supervisor. _____

Examiners Signature. _____

SECTION-I

Q.1 MCQs:

- 1) Motor restlessness is referred to as.
 - a) Akinesia
 - b) Amnesia
 - c) Akathesia
 - d) Echopraxia
- 2) In schizophrenia when an individual believes they are in danger, this is referred to as.
 - a) Delusion of grandeurs
 - b) Delusion of control
 - c) Nihilistic delusions
 - d) Delusion of persecution
- 3) A person's subjective sense of being unreal, strange or unfamiliar.
 - a) Depersonalization
 - b) Derealization
 - c) Delusion
 - d) Déjà vu
- 4) An irrational fear of an object or place.
 - a) Phobia
 - b) Anxiety
 - c) Panic
 - d) Obsession

P. T. O.

- 5) Strong dependence is called.
- a) Deja vu
 - b) Delusion
 - c) Addiction
 - d) Illusion
- 6) An experience of emotion expressed by person is known as.
- a) Acute dystonia
 - b) Affect
 - c) Happiness
 - d) Apraxia
- 7) Pathological imitation of the speech of another is known as.
- a) Compulsion
 - b) Echolalia
 - c) Obsession
 - d) Echopraxia
- 8) Delusions are the disorders in
- a) Memory
 - b) Emotion
 - c) Perception
 - d) Thought
- 9) National mental Health programme was established in.
- a) 1972
 - b) 1982
 - c) 1947
 - d) 2002
- 10) Effect of dance therapy is.
- a) Suppress of feeling
 - b) Decrease body awareness
 - c) Decrease communication
 - d) Develops body awareness

- 11) Optimal size of group therapy.
- a) 1-2 member
 - b) 5-8 member
 - c) 8-10 member
 - d) 40 member
- 12) Earthquakes, nuclear accidents war are the examples for the types of crisis.
- a) Maturation crisis
 - b) Situational crisis
 - c) Social crisis
 - d) Pseudo crisis
- 13) Token economy system is a technique of
- a) Behavioral therapy
 - b) Psychotherapy
 - c) Cognitive therapy
 - d) Psycho- analytical therapy
- 14) Mental retardation is categories in ICD 10 as follows:
- a) F90-F98
 - b) F70- F79
 - c) F60-F69
 - d) F40 – F49
- 15) Aversion therapy used to
- a) Avoid undesirable behavior
 - b) Avoid undesirable symptoms
 - c) To change personality
 - d) To change attitude.

S. Y. P. B. B. SC. (NURSING) : SUMMER - 2018
SUBJECT: MENTAL HEALTH NURSING

Day: **Monday**
Date: **16/04/2018**

Time: **10.00 AM TO 01.00 PM**
Max. Marks: 60

S-2018-3898

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-II

- Q.2** Write short notes on: (Any **FOUR**) **(16)**
- a) Techniques of therapeutic communication
 - b) Organic psychosis and functional psychosis
 - c) Stages of Dementia
 - d) Medical and social complications of alcohol dependence
 - e) Mania
 - f) General anxiety disorders
- Q.3** Long question: (Any **ONE**) **(14)**
- a) Define schizophrenia. **(02)**
 - b) Describe etiological factors of schizophrenia. **(04)**
 - c) Write the nursing care plan for patient of schizophrenia. **(08)**

OR

- a) Define Depression. **(02)**
- b) Describe clinical features of depression. **(04)**
- c) Write nursing management of a patient with depression. **(08)**

SECTION-III

- Q.4** Write short notes on: (Any **FOUR**) **(16)**
- a) Behavioral therapy
 - b) National Mental Health Programme
 - c) Mental retardation
 - d) Milieu therapy
 - e) Psychiatric social worker
 - f) Role of nurse in preventive psychiatry
- Q.5** Long question: (Any **ONE**) **(14)**
- a) Define Crisis. **(02)**
 - b) List the various types of crisis and explain all types. **(06)**
 - c) Explain crisis intervention. **(06)**

OR

- a) Define psychiatric emergencies. **(02)**
- b) Write psychopathology and clinical features of psychiatric emergencies. **(06)**
- c) Write nursing management of patient with aggression. **(06)**

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POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) :SUMMER : 2023
SUBJECT : INTRODUCTION TO NURSING ADMINISTRATION

Day : Saturday

Date : 29-07-2023

Time : 10:00 AM-01:00 PM

Max. Marks : 75

S-5669-2023

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both sections should be written in **SEPARATE** answer books.

SECTION - I

Q. 1 Answer **ANY FIVE** of the following: **(10)**

- a) Management by objectives
- b) Staff welfare
- c) Job analysis
- d) Hospital information system
- e) Define recruitment
- f) Responsibilities of ward Incharge

Q. 2 Write short notes on **ANY FOUR** of the following: **(16)**

- a) NABH process
- b) Leadership in nursing
- c) Responsibilities of nursing superintendent
- d) Collective bargaining
- e) Group Dynamics
- f) Skill training for nurses

Q. 3 Answer **ANY ONE** of the following: **(02)**

- A) i) Define Nursing Audit. **(02)**
- ii) Explain the purpose of Nursing Audit. **(05)**
- iii) Discuss the advantages of Nursing Audit. **(05)**

OR

- B) i) Define leadership. **(02)**
- ii) Enumerate function of a leader. **(05)**
- iii) Describe in brief the leadership styles. **(05)**

P.T.O.

SECTION – II

Q. 4 Answer **ANY FIVE** of the following: **(10)**

- a) Inventory control.
- b) Describe physical layout of medical ward.
- c) Health team of hospital.
- d) Qualities of good nurse administrator.
- e) Principles of budgeting.
- f) Staff development programme.

Q. 5 Write short notes on **ANY FOUR** of the following: **(16)**

- a) Public relations in hospital
- b) Methods of patient assignment
- c) Job description
- d) Functions of hospital
- e) Measure to be takes to retain staff in hospital

Q. 6 Answer **ANY ONE** of the following:

- A) i) Define supervision. **(02)**
- ii) Explain the objectives of supervision. **(04)**
- iii) Write principles of supervision. **(05)**

OR

- B) i) Define budget. **(02)**
- ii) Explain the importance and principles of budget. **(04)**
- iii) Discuss the types of budget. **(05)**

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POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2022
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day : Thursday
Date 28-Apr-2022

S-5669-2022

Time : 10:00 AM-01:00 PM
Max. Marks: 75

N.B.

1. All questions are **COMPULSORY**.
2. Figures to right indicate **FULL** marks.
3. Answer to both the sections should be written in **SEPARATE** answer book.

SECTION - I

- Q.1** Write short answer on **any FIVE** (10)
- a. Define Health
 - b. Decentralization
 - c. Objectives of In-service Education
 - d. Techniques of Supervision
 - e. Quarantine
- Q.2** Write short notes on any **FOUR** (16)
- a. Communication Process
 - b. Induction Programme for Critical Care Unit
 - c. Role of Nursing Supt.
 - d. Importance of Nursing Rounds
 - e. Principles of Administration
- Q.3.** Long question **any one** (12)
- a. Define Leadership (02)
 - b. Explain Styles of Leadership (05)
 - c. Qualities of Leader (05)
- OR**
- Q.3.**
- a. Objectives of INC Act. (02)
 - b. Functions of State Nursing Council (05)
 - c. Functions of Indian Nursing Council (05)

SECTION - II

- Q. 4** Write short answer on **any FIVE** (10)
- a. Motivation
 - b. Types of Hospital
 - c. Define Performance Appraisal
 - d. Define Case Management
 - e. Anecdotal Report

Q.5 Write short notes on any **FOUR** (16)
a. Qualities of Supervisor
b. Principles of Management
c. Requirement of Nursing Staff for 100 Bedded Hospital
d. Group Dynamics
e. Collective Bargaining

Q.6. Long question any **ONE** (11)
a. Define Inventory (01)
b. Explain VED in Inventory (05)
c. Role of Ward In charge for Management of Inventory (05)

OR

Q.6. a. Define Quality Care (01)
b. Characteristics of Good Administrator (05)
c. Importance of Public Relations (05)

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280422-m-con-pune*

S.Y.P. B. B.Sc. (Nursing): SUMMER - 2021
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day: Monday
Date: 17-05-2021

S.2021-5669

Time: 10.00 A.M. TO
Max. Marks: 75 1.00 P.M.

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-I

- Q.1** Write short answer questions: (any **FIVE**) **(10)**
- a) Motivation
 - b) Factors affecting quality of Nursing Care
 - c) Functions of management
 - d) In- service education
 - e) Role of a nurse in material management
 - f) Techniques of supervision
- Q.2** Write short notes on any **FOUR** of the following: **(16)**
- a) Leadership in Nursing
 - b) Nursing Audit
 - c) Steps of Evaluation
 - d) Any four functions of personnel management
 - e) Staff welfare programme.
- Q.3** Attempt any **ONE** of the following: **(12)**
- a) Define recruitment **(02)**
 - b) Describe the process of recruitment & selection of nursing staff **(04)**
 - c) Prepare orientation programme for newly recruited nursing staff **(06)**

OR

- a) Define management **(02)**
- b) Classify management theories **(04)**
- c) Discuss management of disciplinary problems in nursing **(06)**

SECTION-II

Q.4 Short answer questions: (any **FIVE**) **(10)**

- a) Records & reports maintained in hospital.
- b) Describe physical layout of medical ward
- c) Principles of administration
- d) Maintenance of physical environment in ward
- e) Job description of nursing superintendent
- f) Inventory control

Q.5 Write short notes on any **FOUR** of the following: **(16)**

- a) Performance Appraisal
- b) Methods of patient assignment
- c) Public relations in hospital
- d) Leadership Styles
- e) Group Dynamics

Q.6 Attempt any **ONE** of the following: **(11)**

- a) Define budget. **(02)**
- b) Explain the importance of & principles of budget. **(04)**
- c) Discuss the types of budget **(05)**

OR

- a) Define hospital. **(02)**
- b) Explain the classification of hospital **(04)**
- c) Discuss the functions of hospital. **(05)**

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S.Y.P. B. B.Sc. (Nursing): SUMMER – 2020
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day: Wednesday
Date: 23-09-2020

Time: 10:00AM-TO1:00PM
Max. Marks: 75

S-2020-5669

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-I

- Q.1** Write short answer questions: (any **FIVE**) **(10)**
- a) Functions of management
 - b) Progressive patient care
 - c) Barriers to communication
 - d) Purposes of budgeting
 - e) Importance of records and reports
 - f) INC
- Q.2** Write short notes on any **FOUR** of the following: **(16)**
- a) NABH Process
 - b) Performance Appraisal.
 - c) Inventory control Methods
 - d) Responsibilities of nursing superintendent
 - e) Management by objectives
- Q.3** Attempt any **ONE** of the following: **(12)**
- a) Define evaluation. **(02)**
 - b) Describe the steps of evaluation. **(04)**
 - c) Discuss the types and purpose of evaluation. **(06)**

OR

- a) Define recruitment. **(02)**
- b) Describe process of recruitment and selection of nursing staff. **(04)**
- c) Prepare an orientation program for newly recruited nursing staff. **(06)**

SECTION-II

- Q.4** Short answer questions: (any **FIVE**) (10)
- a) Legal responsibilities in maintaining patient's records and reports.
 - b) Principles of budgeting.
 - c) Classification and function of hospital.
 - d) Job description of ward in charge.
 - e) Factors affecting quality of nursing care.
 - f) Staff development programme.
- Q.5** Write short notes on any **FOUR** of the following: (16)
- a) Nursing audit
 - b) Problem solving process.
 - c) Importance of public relation
 - d) Methods of public relation
 - e) Prevention of accidents and infection in hospital
 - f) Role of personnel in nursing management.
- Q.6** Attempt any **ONE** of the following: (11)
- a) Define supervision. (02)
 - b) Explain the principles and objectives of supervision (04)
 - c) Discuss the tools and techniques of supervision. (05)
- OR**
- a) Define leadership. (02)
 - b) Explain the functions of leader. (04)
 - c) Discuss the leadership styles. (05)

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S. Y. P. B. B. SC. (NURSING) : SUMMER - 2019
SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day: Monday
Date: 22/04/2019

S-2019-4367

Time: 10.00 A.M. TO 01.00 P.M.
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.

Section-I

Q.1 Write short answer on **ANY FIVE** (10)

- a) Define Nursing Audit
- b) Enlist barriers of communication
- c) VED analysis
- d) Inventory
- e) Collective bargaining
- f) Define in-service education
- g) Anecdotal Report

Q.2 Write short notes on **ANY FOUR** (16)

- a) Management by objectives
- b) NAAC
- c) Principles of duty rotation
- d) Progressive patient care
- e) Motivation
- f) Group dynamics
- g) Skill training for nurses

Q.3 Attempt **ANY ONE** of the following (12)

- a) Define Management (02)
- b) Classify Management theories (05)
- c) Discuss management of disciplinary problems in nursing (05)

OR

- a) Define hospital (02)
- b) Describe classification of hospitals (05)
- c) Write a note on NABH process (05)

P.T.O.

SECTION-II

Q.4 Write short answer on **ANY FIVE** (10)

- a) List four types of budget
- b) Importance of good human relations
- c) List staff welfare programs
- d) Decentralization
- e) Qualities of supervisor
- f) Delegation
- g) Performance appraisal

Q.5 Write short notes on **ANY FOUR** (16)

- a) Differentiate between 'Team nursing' and 'Primary nursing'
- b) Explain the techniques of supervision
- c) Leadership styles
- d) Describe personnel policies in organization
- e) Principles of material management
- f) Job description of head nurse

Q.6 Attempt **ANY ONE** of the following (11)

- a) Define recruitment (02)
- b) Describe process of recruitment and selection of nursing staff (04)
- c) Prepare an orientation program for newly recruited nursing staff (05)

OR

- a) Define 'Quality nursing' (02)
- b) Characteristics of good nurse administrator (04)
- c) Explain the role of nurse administrator in maintaining high quality nursing care in the hospital. (05)

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S.Y. P.B.B.Sc (Nursing) : Summer - 2018

SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day: Monday
Date: 23-04-2018

S-2018 -3900

Time: —
Max. Marks: 15

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Put a \checkmark in the appropriate box.
- 3) Use **BLUE/ BLACK** pen only.
- 4) Section one should be completed in 15 minutes.
- 5) Each question carries **ONE** mark.
- 6) Students will be allotted marks if he/ she overwrite strikes or puts white ink on the cross once marked.

Seat No.: _____

Total Marks obtained _____

Jr. Signature _____

Examiners Signature _____

Q.1 M.C.Qs

- 1) In team nursing the person responsible for knowing the condition and needs of all patients assigned to the team is known as:
 - a) Team leader
 - b) Team member
 - c) Circulating staff
 - d) Ward in charge

- 2) Budget which includes purchase of land building and major equipment of considerable expenses is known as:
 - a) Manpower budget
 - b) Capital budget
 - c) Operating budget
 - d) None of the above

- 3) Reports on accidents, mistakes and complaints are:
 - a) Shift reports
 - b) Legal reports
 - c) Transfer reports
 - d) Anecdotal reports

P.T.O.

- 4) Objectively determining the specific responsibilities related to duties and condition associated with specific jobs is:
- a) Job analysis
 - b) Job Evaluation
 - c) Job description
 - d) Job specification
- 5) A broad statement by which the organization specifies the process of achieving its goals is:
- a) Vision
 - b) Mission
 - c) Policy statement
 - d) Protocol
- 6) The basis of ABC analysis in inventory control is.
- a) Unit cost items
 - b) Criticality of items
 - c) Annual consumption value
 - d) Procurement difficulty
- 7) The process of reducing large number of candidates to a small number is called:
- a) Rushing
 - b) Recruitment
 - c) Indoctrination
 - d) Selection
- 8) Which of the following is NOT a traditional method of patient care delivery system?
- a) Functional method
 - b) Team method
 - c) Modular method
 - d) Case management
- 9) Deputy nursing superintendents is directly responsible to:
- a) Director
 - b) Nursing superintendent
 - c) Assistant nursing superintendent
 - d) Medical officer

- 10) Rewarding employees for good performance is closely related to:
- a) Accountability
 - b) Decentralization
 - c) Centralization
 - d) Simplicity
- 11) Responsibility for 24 hrs. nursing care in the hospital is taken by:
- a) Student nurse
 - b) Staff nurse
 - c) Head nurse
 - d) Nursing superintendent
- 12) Failure to meet the standards of acceptable care resulting in harm to another person is:
- a) Negligence
 - b) Mal practice
 - c) Fraud
 - d) False imprisonment
- 13) The process of getting activities completed efficiently with and through other people is called:
- a) Leading
 - b) Management
 - c) Supervision
 - d) Controlling
- 14) Job responsibility is:
- a) Qualification of an employee
 - b) Policies of hospital
 - c) Written record of principle duties and responsibilities
 - d) Duty list of employees
- 15) Hospital which provides care to patients with all condition is known as:
- a) Specialty hospital
 - b) General hospital
 - c) Clinics
 - d) None of the above

S. Y. P. B. B. SC. (NURSING) : SUMMER - 2018

SUBJECT: INTRODUCTION TO NURSING ADMINISTRATION

Day: **Monday**
Date: **23/04/2018**

S-2018-3900

Time: **10.00 AM TO 01.00 PM**
Max. Marks: 60

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-II

Q.1 Write short notes on: (Any **FOUR**) **(16)**

- a) Factors affecting quality nursing care
- b) Tools and techniques of supervision
- c) Functions of management
- d) Steps of developing vision statement
- e) Measures to be taken to retain staff in hospital

Q.2 Long Question: (Any **ONE**) **(14)**

- a) Define evaluation. **(02)**
- b) Describe the steps of evaluation. **(05)**
- c) Discuss the types and purpose of evaluation. **(07)**

OR

- a) Define nursing audit and enlist the objectives. **(02)**
- b) Explain the types of audits. **(07)**
- c) Describe in brief meaning of accreditations. **(05)**

SECTION-III

Q.3 Write short notes on: (Any **FOUR**) **(16)**

- a) Theories of leadership
- b) In- service education
- c) ABC and VED module of inventory control
- d) INC
- e) Job Description

Q.4 Long Question: (Any **ONE**) **(14)**

- a) What are different types of patient care delivery system? **(04)**
- b) Explain advantages and disadvantages of each method. **(05)**
- c) Which method is used in Govt. hospital? **(05)**

OR

- a) Define records and reports. **(02)**
- b) Write importance of records and reports. **(05)**
- c) Nurses role in records and reports. **(07)**

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RAJMACH - II : SUMMER - 2017
SUBJECT : INTRODUCTION TO NURSING SERVICE ADMINISTRATION

Day : Monday
Date : 24/04/2017

Time : 01.00 PM TO 04.00 PM
Max. Marks : 60

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION - II

- Q.1** Write short notes on any **FOUR** (16)
- 1) Any four functions of a leader
 - 2) Job description
 - 3) Nursing Audit
 - 4) Performance Appraisal
 - 5) Functions of hospital
 - 6) Purposes of budgeting
- Q.2** Long Question on (**ANY ONE**) (14)
- a) Define leadership (02)
 - b) List the leadership *styles & describe.* (05)
 - c) What are the traits of an effective leader (07)
- OR**
- a) List the objectives of personnel management (04)
 - b) Discuss any 5 function for personnel management (05)
 - c) Qualities to be assessed in performance appraisal of an Employee. (05)

SECTION - III

- Q.3** Write short notes on any **FOUR** (16)
- a) Organizational behaviour
 - b) Personnel policies
 - c) Job analysis
 - d) Responsibilities of nursing superintendent
 - e) Types of budget
 - f) Purposes of nursing audit
- Q.4** Long Question (**ANY ONE**) (14)
- a) Define in service education. (02)
 - b) List the factors affecting in service education programme. (06)
 - c) Describe any one approach of in service education. (06)
- OR**
- a) Enumerate the measures to ensure good material management. (04)
 - b) Outline elements of material management system. (04)
 - c) Explain inventory control methods. (06)

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POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2024
SUBJECT: SOCIOLOGY

Day : Tuesday
Date : 16/07/2024

S-5665-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer book.
- 4) Draw neat and labelled diagrams **WHEREVER** necessary.

SECTION-I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) What is individualization?
- b) Define society.
- c) What is personal disorganization?
- d) Define social groups.
- e) What is nations?
- f) Define social process.
- g) What is Arts?

Q.2 Write short notes on any **FOUR** of the following **(16)**

- a) Crowds
- b) Explain the types of marriage
- c) Political Organizations
- d) Differentiate between class and caste.
- e) Conflict
- f) Describe the changes in modern family.

Q.3 Write long answer on **ANY ONE** of the following **(12)**

- a) Define sociology. **(02)**
- b) Explain the importance of sociology **(05)**
- c) Discuss the relationship of sociology with other social sciences. **(05)**

OR

- a) Define socialization. **(02)**
- b) Explain the agencies of socialization. **(05)**
- c) Describe any five factors of process of socialization. **(05)**

SECTION-II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) What is culture?
- b) Define social change.
- c) Define minority groups.
- d) Enlist the factors social change.
- e) What is cultural evolution?
- f) What is crime?
- g) Define poverty.

P.T.O.

Q.5 Write short notes on any **FOUR** of the following **(16)**

- a) Substance abuse
- b) Differentiate between material and non-material culture
- c) Nature of social change
- d) Importance of culture
- e) Rights of children and women
- f) Differentiate between diversity and uniformity of culture

Q.6 Write long answer on **ANY ONE** of the following **(11)**

- a) Define social problems. **(02)**
- b) How does social problems affect the society? **(04)**
- c) Enlist the major social problems in society and describe any one in detail. **(05)**

OR

- a) Define urban community. **(02)**
- b) Describe the features of urban community. **(04)**
- c) Explain urbanization and its impact on health and health practices. **(05)**

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160724-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : WINTER : 2024
SUBJECT: SOCIOLOGY

Day : Tuesday
Date : 21/01/2025

W-5665-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define sociology.
- b) Define individualization.
- c) Enlist the social process.
- d) Define social stratification.
- e) Define competition .
- f) What is caste?
- g) Define rural community.

Q.2 Write short notes on any **FOUR** of the following **(16)**

- a) Importance of sociology
- b) Interdependence of individual and society
- c) Accommodation
- d) Difference between urban and rural community
- e) Features of caste in India
- f) Functions of family

Q.3 Write long answer on **Any ONE** of the following **(12)**

- a) Define social groups **(02)**
- b) Describe the characteristics of social group **(05)**
- c) Write the difference between crowds and public group **(05)**

OR

- a) Define marriage **(02)**
- b) Discuss the characteristics of marriage **(05)**
- c) Explain family, marriage and their influence on health and practices **(05)**

SECTION-II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) What is culture?
- b) What is conflict?
- c) Define population.
- d) Define child labour.
- e) What is race?
- f) Define crime.
- g) Define substance abuse.

P.T.O.

Q.5 Write short notes on any **FOUR** of the following (16)

- a) Evolution of culture
- b) Diversity and uniformity of culture
- c) Nature of social change
- d) Cultural lag
- e) Growth of urbanization
- f) Poverty

Q.6 Write long answer on **Any ONE** of the following (11)

- a) Define social change. (02)
- b) Explain any four characteristics of social change. (04)
- c) Discuss the technological factors as social change. (05)

OR

- a) Define social problems. (02)
- b) Describe the rights of women and children. (04)
- c) Write in detail about juvenile delinquency. (05)

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210125-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2025
SUBJECT: SOCIOLOGY

Day : Tuesday
Date : 08/07/2025

S-5665-2025

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.
- 4) Draw neat and labelled diagrams **WHEREVER** necessary.

SECTION – I

Q. 1 Write short answers on **ANY FIVE** of the following: **(10)**

- a) Define social process.
- b) Classify the social process.
- c) Nature of sociology.
- d) Define child abuse.
- e) Define social disorganization.
- f) Enlist the social sciences.
- g) Define conflict.

Q. 2 Write short notes on **ANY FOUR** of the following: **(16)**

- a) Juvenile delinquency
- b) Competition
- c) Growth of urbanization
- d) Food supplies
- e) Importance of sociology
- f) Rights of children

Q. 3 Write Long answer question **ANY ONE** of the following:

- a) Define population explosion. **(02)**
- b) Discuss the problems of population explosion. **(05)**
- c) Describe various ways to control it. **(05)**

OR

- a) Define Culture. **(02)**
- b) Explain the characteristics of culture. **(05)**
- c) Discuss on evolution of culture. **(05)**

P. T. O

SECTION – II

Q. 4 Write short answers on ANY FIVE of the following: (10)

- a) Define Education.
- b) Define personal disorganization.
- c) What is social organization?
- d) Race
- e) Enlist the types of marriage.
- e) Define social stratification.
- f) What is cultural lag?

Q. 5 Write short notes on ANY FOUR of the following: (16)

- a) Nature of society
- b) Characteristics of nuclear family
- c) Types of social groups
- d) Differentiate between class and caste
- e) Nature of social change
- f) Religion

Q. 6 Write Long answer question ANY ONE of the following:

- a) Define socialization. (02)
- b) Explain the agencies of socialization. (04)
- c) Discuss the important factors of process of socialization. (05)

OR

- a) Define marriage. (02)
- b) Functions of marriage. (04)
- c) How family, marriage will influence on health and practices. (05)

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BACHELOR OF SCIENCE (NURSING) (2019 COURSE)

S. Y. B. Sc. (Nursing) : SUMMER : 2023

SUBJECT : SOCIOLOGY

Day : Tuesday

Time : 10:00 AM-01:00 PM

Date : 22-08-2023

S-22428-2023

Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short answer questions on **ANY FIVE** of the following : **(10)**

- a) Define population explosion.
- b) Enlist the characteristics of nuclear family.
- c) Define competition.
- d) Define social groups.
- e) List down the characteristics of culture.
- f) List down the six family problem in India.
- g) List down two difference between competition and conflict.

Q.2 Write short notes on **ANY FOUR** of the following : **(16)**

- a) Stages of socialization
- b) Disadvantages of conflict
- c) Merits and demerits of joint family
- d) Explain Nature of social group.
- e) Difference between sociology and psychology.
- f) Types of cooperation

Q.3 Write long answer questions on **ANY ONE** of the following : **(12)**

- a) Define marriage. **(02)**
- b) Discuss the function of marriage. **(04)**
- c) Explain merits and demerits of marriage. **(06)**

OR

- a) Define society. **(02)**
- b) State the nature of society. **(04)**
- c) Explain the importance of sociology in nursing profession. **(06)**

SECTION - II

Q.4 Write short answer questions on **ANY FIVE** of the following : **(10)**

- a) Cultural lag
- b) Role of nurse in social control
- c) Nature of social change
- d) Classification of social groups
- e) Features of village
- f) Child labour
- g) Community development project

PTO

- Q.5** Write short notes on **ANY FOUR** of the following : (16)
- a) Difference between class and caste.
 - b) Major problems of urban slums.
 - c) Personal disorganization.
 - d) Influence of culture on health and disease.
 - e) Preventive measures of controlling the poverty.
 - f) Democratic and authoritarian modes of participation.

- Q.6** Write long answer questions on **ANY ONE** of the following : (11)
- a) Define social change. (02)
 - b) Write the process of social change. (04)
 - c) Role of nurse in social change. (05)

OR

- a) Define social problem. (02)
- b) List down the social problem (04)
- c) List down the social welfare programmes in India. (05)

220823-m-con-pune

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2022
SUBJECT: SOCIOLOGY

Day : Tuesday
Date 19-Apr-2022

S-5665-2022

Time : 10:00 AM-01:00 PM
Max. Marks: 75

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.
- 4) Draw neat and labelled diagrams **WHEREVER** necessary.

SECTION – I

Q. 1 Write short answers on **ANY FIVE** of the following: **(10)**

- a) Define sociology.
- b) Enlist the social problems.
- c) Define crime.
- d) Define poverty.
- e) Define minority groups.
- f) What is co-operation?
- g) Define nonmaterial culture.

Q. 2 Write short notes on **ANY FOUR** of the following: **(16)**

- a) Importance of sociology
- b) Child labour
- c) Assimilation
- d) Explain relationship sociology with other social sciences
- e) Explain the problems of population explosion
- f) Substance Abuse

Q. 3 Write Long answer question **ANY ONE** of the following:

- a) Define Culture. **(02)**
- b) Explain the diversity and Uniformity of Culture. **(05)**
- c) Explain how culture will influence on Health and Diseases. **(05)**

OR

- a) Define Social Process. **(02)**
- b) Describe on Competition. **(05)**
- c) Describe on Accommodation. **(05)**

P. T. O

SECTION – II

Q. 4 Write short answers on **ANY FIVE** of the following: **(10)**

- a) Define society.
- b) What is socialization?
- c) Define economic organization.
- d) Define public groups.
- e) Enumerate the types of marriage.
- f) Nature of social change.
- g) What is cultural lag?

Q. 5 Write short notes on **ANY FOUR** of the following: **(16)**

- a) Personal disorganization
- b) Features of urban community
- c) Types of social groups
- d) Political organization
- e) Class
- f) Nature of social change

Q. 6 Write Long answer question **ANY ONE** of the following:

- a) Define rural community. **(02)**
- b) Characteristics of rural community. **(04)**
- c) Discuss the changes in Indian rural life. **(05)**

OR

- a) Define social Institution. **(02)**
- b) Explain the types of family. **(04)**
- c) Characteristics of family. **(05)**

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S. Y. P. B. B. SC. (NURSING) : SUMMER – 2021
SUBJECT : SOCIOLOGY

Day : *Tuesday*
Date : *18 05-2021*

Time : *10:00 AM TO 1:00 PM.*
Max. Marks : 75

S-2021-5665

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.
- 4) Draw neat and labelled diagrams **WHEREVER** necessary.

SECTION – I

Q. 1 Write short answers on **ANY FIVE** of the following **(5 × 2 = 10)**

- a) Define Sociology.
- b) Define Socialization.
- c) Enlist the causes of personal disorganization.
- d) Importance of culture.
- e) Define In and Out groups.
- f) Enlist the function of education.
- g) Define Accommodation.

Q. 2 Write short notes on **ANY FOUR** of the following **(4 × 4 = 16)**

- a) Explain two social sciences with relationship of sociology
- b) Differentiate between individual and society
- c) Evolution of Culture
- d) Characteristics of social group
- e) Difference between in group and out group
- f) Dowry

Q. 3 Write long questions on **ANY ONE** of the following **(1 × 12 = 12)**

- a) Define culture. **(02)**
- b) Explain diversity and uniformity of culture. **(05)**
- c) Describe the influence of culture on health and diseases. **(05)**

OR

- a) Define social groups. **(02)**
- b) Describe the classification of social groups. **(05)**
- c) Differentiate between primary and secondary group. **(05)**

P. T. O.

SECTION – II

Q. 4 Write short answers on **ANY FIVE** of the following **(5 × 2 = 10)**

- a) List any four informal forms of social control.
- b) List any four demerits (unfavourable factors) on caste system.
- c) Explain any five effects of Alcoholism.
- d) Explain white collar crime.
- e) Explain four remedial measures of unemployment.
- f) List any five causes of child abuse
- g) What is drug abuse?

Q. 5 Write short notes on **ANY FOUR** of the following **(4 × 4 = 16)**

- a) The impact of urbanization on Health.
- b) Discuss the Panchayat System at the Village Level.
- c) Social Mobility
- d) Customs
- e) Accommodation
- f) Competition

Q. 6 Write long questions on **ANY ONE** of the following **(1 × 11 = 11)**

- a) Define the population explosion in India. **(02)**
- b) Discuss its causes. **(04)**
- c) Discuss the remedies to control it. **(05)**

OR

- a) Explain what is Socialization. **(02)**
- b) Explain the factors responsible for process of socialization. **(04)**
- c) Explain the agencies of Socialization. **(05)**

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S. Y. P. B. B. SC. (NURSING) : SUMMER - 2019
SUBJECT : SOCIOLOGY

Day : Thursday
Date : 25/04/2019

S-2019-4369

Time : 10.00 A.M. TO 01.00 P.M.
Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate **FULL** marks.
- 3) Draw neat and labeled diagrams **WHEREVER** necessary.
- 4) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short answer on **ANY FIVE** of the following. **(10)**

- a) Define social stratification.
- b) Enlist the causes of poverty.
- c) Define social change.
- d) List down any four rights of children.
- e) Define mob.
- f) Explain the social process.
- g) Define competition.

Q.2 Write short notes on **ANY FOUR** of the following. **(16)**

- a) Political organization
- b) Difference between class and caste
- c) Characteristics of village
- d) Accommodation
- e) Crime
- f) Growth of urbanization

Q.3 Long answer on **ANY ONE** of the following. **(12)**

- a) Define urban and rural community. **(02)**
- b) Discuss the impact of urbanization on health practices. **(05)**
- c) Discuss about the major urban problems. **(05)**

OR

- a) What are social problems? **(02)**
- b) Causes of prostitution **(05)**
- c) Discuss the role of nurse in controlling social problems. **(05)**

SECTION – II

Q.4 Write short answer on **ANY FIVE** of the following. **(10)**

- a) Social anthropology
- b) Define social institutions.
- c) Features of modern family.
- d) Types of culture
- e) Definition of society
- f) Tribe
- g) Cultural lag

PTO

Q.5 Write short notes on **ANY FOUR** of the following. **(16)**

- a) Role of nurse in society
- b) Importance of primary group
- c) Characteristics of family
- d) Personal disorganization
- e) Types of marriage
- f) Crowd

Q.6 Long answer on **ANY ONE** of the following. **(11)**

- a) Define socialization. **(02)**
- b) Explain the agencies of socialization. **(04)**
- c) Importance of socialization. **(05)**

OR

- a) Define culture. **(02)**
- b) Discuss the characteristics of culture. **(04)**
- c) Explain why culture is importance. **(05)**

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250419-m-nursing-pune

S.Y.P.B. B.Sc. NURSING. SUMMER-2018

SUBJECT: SOCIOLOGY

Day: Saturday

Date: 28-04-2018 S-2018-3902

Time: —

Max. Marks: 15

N.B.:

- 1) All Questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use blue/black ballpoint pen only.
- 4) Section -I should be completed within 20 minutes.
- 5) Each question carries one marks.
- 6) Student will not be allowed marks if he or she overwrites, strikes or puts ink on the cross/box once marked.

Seat No: _____

Total Marks Obtained _____

Jr. Supervisor: _____

Examiners Signature: _____

SECTION-I

Q.1 MCQs:

- 1) _____ is Known as the father of sociology.
 - a) Max Weber
 - b) Kingsley David
 - c) Auguste Comte
 - d) Henry Fair Child
- 2) Society is the web of _____ relationship
 - a) Individual
 - b) Social
 - c) Interpersonal
 - d) Communal
- 3) _____ is a continuous process
 - a) Conflict
 - b) Socialization
 - c) Competition
 - d) Accommodation
- 4) A social group characterized by face to face relationship means
 - a) Primary group
 - b) Secondary group
 - c) Big Group
 - d) Reference group

P.T.O.

- 5) Social interaction and social _____ are inter related
- a) Status
 - b) Class
 - c) Process
 - d) Group
- 6) One man has two or more wives at a time is _____
- a) Polygamy
 - b) Monogamy
 - c) Endogamy
 - d) Exogamy
- 7) Exchange of ideas and knowledge is
- a) Imitation
 - b) Accommodation
 - c) Communication
 - d) Observastion
- 8) The Major programs for the welfare of women are related to
- a) Legislation
 - b) Education
 - c) Residence
 - d) All of Above
- 9) According to ILO "child labour means a child below _____ years leads to an adult life working hours for low wages endangering their physical and mental health".
- a) 12 years
 - b) 14 years
 - c) 18 years
 - d) 16 years
- 10) Untouchability is promoted by
- a) Modernization
 - b) Industrialization
 - c) Caste system
 - d) Urbanization

- 11) Norms and Values is an agency of _____
- a) Socialization
 - b) Society
 - c) Social group
 - d) Social Control
- 12) Tribal group of persons having a common territory and _____
- a) Common Name
 - b) Common religion
 - c) Common culture
 - d) All of above
- 13) Social disorganization create _____
- a) Family problems
 - b) Social problems
 - c) Political problems
 - d) Environmental problems
- 14) The highest rate of literacy is found in
- a) Maharashtra
 - b) Kerala
 - c) Uttar Pradesh
 - d) Gujarat
- 15) Which of the following is not agency of social control
- a) Religious training center
 - b) School
 - c) A government department
 - d) A manufacturing company

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RAJMACH-II : APRIL/ MAY 2012
SUBJECT : SOCIOLOGY

Day : Monday
Date : 16-04-2012

Time : _____
Max. Marks : 15

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use blue/ black ballpoint pen only.
- 4) Section-I should be completed within 20 minutes.
- 5) Each question carries one mark.
- 6) Student will not be allotted marks if he or she overwrites, strikes or puts ink on the cross/ box once marked.

SECTION-I

- Q.1** Which of the following statements is more correct _____
- a) Sociology is a natural science
 - b) Sociology is an applied science
 - c) Sociology is a normative science
 - d) Sociology is a social science
- Q.2** Endogamy means _____
- a) Marriage within the group
 - b) Marriage outside the group
 - c) Companionate marriage
 - d) An experimental marriage
- Q.3** Competition means _____
- a) Accommodation
 - b) Assimilation
 - c) Ways of emerging forth as a superior
 - d) Fixation of status in society
- Q.4** "A society is a web of social relationships was said by"
- a) Giddings
 - b) Ginsberg
 - c) Maciver
 - d) Cooley
- 5** Of the following which is the primary group
- a) family
 - b) political party
 - c) factory
 - d) school

P.T.O.

Q.6 Which of the following is not an agency of social control

- a) A religious training center
- b) A school
- c) A manufacturing company
- d) A government department

Q.7 Basic feature of rural community

- a) Agriculture
- b) Illiteracy
- c) Traditional culture
- d) Lack of transport

Q.8 Social stratification means _____

- a) A system of discipline for families
- b) A system of differentiating families
- c) A system of discipline for individuals
- d) A system of segregating individuals

Q.9 Competition based on _____

- a) Adjustment
- b) Violence
- c) Commitment
- d) Non- Violence

Q.10 The act of destroying ones own life is _____

- a) Addiction
- b) Homicide
- c) Suicide
- d) Alcoholism

Q.11 For _____ society cooperation is essential

- a) Rural
- b) Healthy
- c) Modern
- d) Social

Q.12 War/ conflict reduces the _____ of a Nation.

- a) ability
- b) productivity
- c) integrity
- d) stability

Q.13 _____ is a situation deprived of social controls

- a) assimilation
- b) co-operation
- c) imitation
- d) isolation

Q.14 Main cause of Juvenile delinquency is _____

- a) Illiteracy
- b) Poverty
- c) Child health
- d) Alcoholism

Q.15 Main cause of Prostitution is _____

- a) AIDS and HIV
- b) Poverty
- c) Delinquency
- d) Sexual diseases

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RAJMACH - II: SUMMER - 2017
SUBJECT: SOCIOLOGY

Day: Saturday
Date: 29/04/2017

Time: 01.00 PM TO 04.00 PM
Max. Marks: 60

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION-II

- Q.1 Write short notes on any **FOUR** of the following: (20)
- a) Sociology as a science
 - b) Personal Disorganization
 - c) Characteristics of Culture
 - d) Agrarian society
 - e) Importance of social groups
 - f) Classification of groups

- Q.2 Influence of culture on health and disease. (10)

OR

State the characteristics of primary and secondary groups.

SECTION-III

- Q.3 Answer the following: (Any **FOUR**): (20)
- a) Modern family Advantages and disadvantages.
 - b) Why people appose social change.
 - c) Beggary
 - d) Health problems of village community
 - e) Causes of poverty
 - f) Hindu marriage as a sacrament

- Q.4 a) Differentiate between rural and urban community. (10)

OR

- b) Describe the health problems of slum dwellers in cities.

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