

**BHARATI VIDYAPEETH
(DEEMED to be UNIVERSITY)
DENTAL COLLEGE AND HOSPITAL, PUNE**

Date: 12th December 2019

NOTICE


To All Members of Year Book Committee,

You all are requested to submit a 6 monthly report from July to December 2019 for the Year Book 2019-2020 by 31st December 2019. The criterion for submission is as follows:

1. All the members should submit the records in the form of power point presentation with font size "14" & theme font "Bookman Old Style".
2. The power point presentation should include a list of all the events/activities/meetings conducted, followed by slides of each events/activities 1-2 photographs & a write up of 5-6 sentences.
3. The presentations should be mailed to Dr. Rajesh Kshirsagar & Dr. Rupali Patil on the following email address rajeshkshirsagar40@gmail.com & dr.rupalipatil7001@gmail.com

I look forward to your cooperation and your suggestions in this regard.

Yours truly,



**Dr. Rajesh Kshirsagar
Chairman
Year Book Committee**